amily Last Name			Preferred Sal	Preferred Salutation (eg. Mr. & Ms.; Ms.; Miss; Dr. & Mrs.; John & Judy; etc.)	As.; Miss; Dr. & Mrs.; Jo	nn & Judy; etc.)	
			Family Status	A. Single (residing alone) B. Single (residing with parents)		G. Divorced (with minor children) H. Living with "significant other"	
\ddress		Apt. #	#	D. Two parent with minor children E. Single parent with minor children E. Divorced - living alone	dren	J. Wdow(e) (with minor children) K. Widow(e) (living with adult children) L. IF OTHER, please identity on reverse	
ALC	Zip		Home Phone (landline or cell)	(landline or cell)		May we publish your 'home' number in our annual parish directory?	ome' number ctory? ☐ Yes ☐ No
Head of F	Head of Household				Spouse	Ō	
lame		Middle Initial	Name				
oate of Birth	Religion (if not Catholic)		Date of Birth		Re	Religion (if not Catholic)	
Occupation: (If student, list institution & anticipated graduation date)	vation date)		Occupation:	Occupation: (if student, list institution & anticipated graduation date)	anticipated graduati	on date)	
mployer	Work Phone [never published]	ed)	Employer		×	Work Phone (never published)	d)
mail	Cell Phone (never published)	3)	Email		C	Cell Phone (never published)	
acramental History Baptized? Yes No First Eucharist? Yes No married, is this your First Marriage Second Marriage Yes	2 m	Confirmed? □Yes □No xrried by a priest? □No	Sacramental History Baptized? Yes If married, is this your First Marriage] No	st?	☐ Yes ☐ No Confirmed? Maiden Name	? □Yes □No
Church or place of Marriage			City & State of Marriage	of Marriage	W	Wedding date	
	Minor(s) living at home {adult children who reside with y	at home (adu	It children who r	eside with you must	ou must register separately}	ely}	
Child's Name (including last, if different from above)	Date of Birth	Gender	Baptized?	1st Comm?	Confirmed?	Religious Ed?*	Present School
		☐ Male ☐ Female	□ Yes □ No	□Yes □No	□ Yes □ No	□ PSR □ Xolic □ None	
		□ Male □ Female	□ Yes □ No	□ Yes □ No	□ Yes □ No	□ PSR □ Xolic □ None	
		□ Male □ Female	□ Yes □ No	□Yes □No	□ Yes □ No	□ PSR □ Xolic □ None	
		☐ Male ☐ Female	□ Yes □ No	□Yes □No	□ Yes □ No	□ PSR □ Xolic □ None	
		□ Male □ Female	□Yes □No	□ Yes □ No	□ Yes □ No	□ PSR □ Xolic □ None	
		☐ Male ☐ Female	□ Yes □ No	□Yes □No	□ Yes □ No	□ PSR □ Xolic □ None	
* Religious Ed. = Please indicate the means by which your child's Religious Education is supplemented by the Church * PSR = Parish School of Religion {aka: CCD} * Xolic = Catholic School	ins by which your child's Rel	igious Education is sup	plemented by the	Church & PSR = Parish	School of Religion	{aka: CCD} & Xolic = Cat	tholic School
Nay we identify you, in the bulletin, is a new parishioner? \square Yes \square No	Does anyone living at this address require Sacramental services at home? ☐ Yes ☐ No	nis address require t home? □ Yes □	Office:	Env #:	Rolodex:		EIC:

20130303

Our Lady of Guadalupe Reflecting Christ's presence to the world through service, charity, hospitality and pray

Reflecting Christ's presence to the world through service, charity, hospitality and pray 9080 Shepard Road ❖ Macedonia, OH 44056 ★: 330.468.2194 ❖ ▲: 330.468.2196 ❖ △: www.OLG.cc



Time & Talents that God is	inviting me to	share
Name	Home Phone	Cell Phone
Address	Occupation	Work Phone

Mark interested if you want more information or want to serve; active if you are presently involved in this ministry.

Catechetical Ministries	Interested	Active
Catechist (Preschool)		
Catechist (Grades 1-6)		
Catechist (Grades 7-9)		
Catechist (Confirmation)		
Catechist (Substitute)		
Marriage Sponsor Couple		
Pre-Baptism Team		
Parish School of Religion/PSR		
R.C.I.A. (participant)		
R.C.I.A. (sponsor)		
R.C.I.A. (team)		
Royal School of Church Music		
Vacation Bible School		
Youth Ministry		

Spiritual Growth	Interested	Active
Eucharistic Adoration		
Life in the Eucharist		
Men's Spirituality		
RENEW		
Rosary Devotions		
Weds. AM Scripture Study		
Women's Group		

Liturgical Ministries	Interested	Active
Altar Server		
Art & Environment		
Cantor		
Choir (Cherub/Children)		
Choir (Funeral)		
Choir (Magnificat/Adult)		
Church Cleaners		
Communion Minister		
Greeter/Usher		
Lector/Reader		
Liturgy Commission		
Musician/Instrumentalist		
Organ Scholar Program		
Sacristan		

Pastoral Care Ministries	Interested	Active
Baptismal Correspondence		
Bereavement Ministry		
Funeral Meals (baking)		
Funeral Meals (serving)		
Homebound visitor		
Hospital visitor		
Nursing Home visitor		

Committees, Organizations & Events	Interested	Active
Avila's		
Clam Bake		
Coffee & Donuts		
Collection Counter*		
Finance Council*		
Groundskeepers		
Lenten Fish Fry		
Knights of Columbus		
Mailing Preparation		
Parish Book & Media Center		
Parish Concert Series		
Parish Pastoral Council		
Parish Picnic		
Parish Social Events		
Separated & Divorced		
Summer Music Program		
Young at Heart		

Social Concerns Ministries	Interested	Active
Catholic Charities		
Respect Life Mission		
St. Vincent DePaul		

Skills	Amateur	Intermediate	Professional
Accounting			
Attorney/Law			
Bookkeeping			
Carpentry			
Computer Operator			
Computer Programmer			
Data Entry			
o Excel 2000			
o FileMaker Pro			
o Publisher			
o QuickBooks			
o Word 2000			
Drywall Worker			
Electrical Wiring			
Fund-raising			
Furniture Repair			
HVAC			
Interior Decorating			
Lawn Maintenance			
Locksmith			
Masonry: Cement			
Notary Public			
Nurse			
Painting: Exterior			
Painting: Interior			
Piano Tuning			
Plumbing			
Printing: Lithograph			
Printing: Desktop			
Printing: Silkscreen			
Roofing			
Secretarial Skills			
Sewing/Tailoring			
-			

EFT AUTHORIZATION FORM

Our Lady of Guadalupe Church

9080 Shepard Road

Macedonia, OH 44056-1450 Phone: 330.468.2194 x22 You may also signup for EFT (Electronic Funds Transfer) on the web at http://donations.olg.cc. To establish recurring donations online, make sure to click CREATE PROFILE.

FOR OFFICE USE ONLY	ENVELOPE/DONOR #		DATE	
Effective date of authorization: _ Type of Authorization Form:	 □ New Authorization □ Change donation amount □ Change donation date 		banking information nue electronic donation	
Last Name		First Nan	ne	
Address			Envelope #	
City		State	Zip	
Email Address				
DATE OF FIRST DONATION:	FREQUENCY OF DONATION: Weekly (52x/year) Bi-weekly (26x/year) Semi-monthly (24x/year) Monthly on, or around, the the month. (When the requirement on a weekend or holiday, the date takes place around date.)	day of lested day falls the processing	FUNDS AND AMOUNTS: General Offering \$ Rejuvenate, Replace, Repair \$ Designated\$ Diocesan collection\$ Ministry to those in need\$ Total \$	
☐ Christmas Offering	\$ Date to be transf \$ Date to be transf \$ Date to be transf	ferred/_	1	
Checking Account (ple	from my (check one): tact your financial institution for Routing # ease attach a voided check)	Routing Number:		
	rch and Vanco Services, LLC to proc ect until I provide reasonable notifica		es to my account. I understand that this e the authorization. Date:	

Return this form to the parish office, fax it to 330.468.2196, or drop it in the collection basket.

ELECTRONIC GIVING

Open your heart without opening your checkbook.

Reasons to sign up for Electronic Giving:

- No need to write checks or bring cash to church
- Peace-of-mind knowing that the church is receiving your contribution even if you are unable to attend
- More secure than checks
- All contributions are recorded for you on your bank statement with date of settlement
- IT COSTS YOU NOTHING!

FREQUENTLY ASKED QUESTIONS ABOUT ELECTRONIC GIVING

Q. What is electronic giving?

- A. Electronic giving is a direct payment program whereby your contribution is debited automatically from your checking or savings account.
- Q. What are the advantages of electronic giving?
- A. It makes it easy to fulfill stewardship commitments, even when you can't attend church. You never have to bring cash or checks to church. Giving electronically also helps the church save money and improve its budget!
- Q. How are my contributions automatically deducted from my account?
- A. Once you complete and sign an authorization form and return it to us, the contribution amount you specify will automatically be transferred from your bank account to the church's bank account.

- Q. When will my contribution be deducted from my account?
- Your electronic contribution will be debited on the date you specify on the authorization form.
- Q. If I do not write checks, how do I keep my checkbook balance straight?
- A. Since your contribution is made at a pre-established time, you simply record it in your check register on the appropriate date. Electronic contributions are recorded for you on your bank statement.
- Q. Without a canceled check, how can I prove I made my contribution?
- A. Your bank statement gives you an itemized list of electronic transactions. It is your proof of contributing.
- Q. What if I change bank accounts?
- Notify the church and we will give you a new authorization form to complete.

- Q. Is electronic giving risky?
- A. It's less risky than writing checks or bringing cash to church. Electronic contributions cannot be lost, stolen or destroyed and have an extremely high rate of accuracy.
- Q. How much does electronic giving cost?
- A. It costs you nothing!
- Q. What if I try electronic giving and don't like it?
- A. You can cancel your authorization by notifying the church at any time.
- Q. How do I sign up for electronic giving?
- Complete and sign the authorization form and return it to the church along with a voided check or savings account deposit slip.

SIGN UP TODAY.

Authorization forms are available upon request.

Contributions made to our office via Electronic Giving are transferred through the Automated Clearing House (ACH) Network by Vanco Services, LLC. The operating rules and guidelines governing the ACH Network are set by the National Automated Clearing House Association (NACHA). Vanco is a member of the Upper Midwest Automated Clearing House Association (UMACHA) and has over 15 years of experience processing ACH transactions.

