OUR LADY OF GUADALUPE MACEDONIA, OH





Hi everyone! Just a reminder – daily Masses begin the first week of July. We will have Monday, Tuesday, and Friday at noon each week going forward. If a funeral comes up on one of those days we will still have the noon Mass. And for this first week in particular we will have a 9am Thursday Mass for the 4rth of July.

The Gospel (Mark 5:21-43) for this weekend is a wonderful Gospel to take to prayer and is a beautiful Gospel of healing. Mark has this interesting writing style where at times he combines two stories together and we see that in this weekends Gospel. You can think of it as a sandwich. We have the outer story and the inner story. The outer story is Jairus begging Jesus to come to his house and pray over his daughter since she is at the point of death. Jesus makes His way to Jairus' house. Then the inner story begins with the woman who is afflicted with a serious illness for twelve years. She touches the cloak of Jesus and receives a physical healing from her blood flow. She then becomes afraid she made Jesus mad when she touched His cloak so approaches Him with fear and trembling. Jesus loves her and calls her daughter and says, "your faith has saved you." Right after this Mark takes us back to the outer story where Jesus enters the house of Jairus and at this point the little girl died. Jesus takes her by the hand and raises her back to life.

These inner and outer stories are woven together by Mark and both women, the lady and the little girl are healed. There are some connects that can be made like the woman was gravely sick for twelve years and the girl was twelve years old. They are both women and both find healing from Jesus.

This is a beautiful Gospel of healing since there are multiple layers of healing that Jesus provides. Jesus heals the woman physically and emotionally. He heals her flow of blood but also her heart. She comes to Him very afraid and nervous as if she did something wrong. Perhaps her inner self was dying too after her outer self was suffering so much. He raises her dignity by calling her "daughter" and affirming her faith. Jesus heals the little girl not just from illness but from death. He raises her to life again after she died, and in a similar way raises the interior "little girl" of the woman as previously stated.

You might find yourself fitting in well with one of these healings. You might have physical pain that you have spent a lot of time and money trying to get cured and it still did not happen. You might be struggling with depression, anxiety, fear, discouragement or some internal suffering. Maybe you are trying to heal from grief and the loss of a loved one, or even have a very sick child. Like last week Jesus teaches us of the power of faith. This is always the best place to start. Ask God to heal you, but also ask Him to understand your suffering from His perspective. Try to take some time to listen to what the Lord says about your current suffering and situation. Invite Him into the pain. Trust that in some way, whether external or internal, God will heal you.

Have a blessed week!

Fr. James

The Week Ahead

Sunday, June 30						
Mass, CH						
AA Mtg., RR						
Monday, July 1 Eucharistic Adoration, Chapel9:00 am-4:00 pm Mass, CH						
Tuesday, July 2 Eucharistic Adoration, Chapel9:00 am-4:00 pm						
Mass, CH						
Wednesday, July 3						
Eucharistic Adoration, Chapel9:00 am-8:00 pm						
Young at Heart, CRR						
MFTIN, TE						
OLG Men's Ministry, PSR Office						
Thursday, July 4 OFFICE COSED Mass, CH						
Friday, July 5 Eucharistic Adoration, Chapel						
Saturday, July 6						
Padre Pio Mass/Rosary, CH 8:00 am						
Confession 3:30 pm						
Mass, CH						
Sunday, July 7						
Mass, CH						
Mass, CH						
VBS Decorating						



I Will Praise You, Lord, I Will Praise You, Lord I Will Praise You, Lord, I Will Praise You, Lord I Will Praise You, Lord, I Will Praise You, Lord

The 13th Sunday in Ordinary Time June 30, 2024

Our Lady of Guadalupe Catholic Church Macedonia, Ohio

I Will Praise You, Lord, I Will Praise You, Lord I Will Praise You, Lord I Will Praise You, Lord I Will Praise You, Lord, I Will Praise You, Lord,

* <u>Gathering:</u> PRAISE, MY SOUL, THE KING OF HEAVEN





Mass of Renewal

*Glory to God

us

the

God of

grace.

Praise with

4. lu - ia!

The Liturgy of The Word

* 1st Reading:

Wisdom 1: 13-15; 2: 23-24

God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.

The word of the Lord. THANKS BE TO GOD.



- I will extol you, LORD, for you drew me clear, and did not let my enemies rejoice over me.
 O LORD, you brought me up from the netherworld; you preserved me from among those going down into the pit.
- Sing praise to the LORD, you his faithful ones, and give thanks to his holy name.
 For his anger lasts but a moment; a lifetime, his good will.
 At nightfall, weeping enters in, but with the dawn rejoicing.
- Hear, O LORD, and have pity on me; O LORD, be my helper.
 You changed my mourning into dancing;
 O LORD, my God, forever will I give you thanks.

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* 2nd Reading:

_ 2 Corinthian 8: 7, 9, 13-15

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also. For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written: Whoever had much did not have more, and whoever had little did not have less.

The word of the Lord. THANKS BE TO GOD.

* Gospel Acclamation

_ Mass of Renewal Music: Curtis Stephan





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Verse

Our Savior Jesus Christ destroyed death and brought life to light through the Gospel.

(cf. 2 Timoythy 1: 10)

* Gospel Mark 5: 21-4

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him. There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?" And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction." While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "Talitha koum," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

The Gospel of the Lord. PRAISE TO YOU, LORD JESUS CHRIST.

* Homily:	Reflection on The Wo	rd
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I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation, He came down from heaven,

(At the words that follow, up to and including "and became man," all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate. He suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

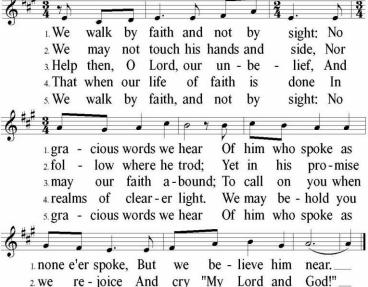
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead

*Prayers of the Faithful "Lord, hear our prayer"

and the life of the world to come. Amen.

The Liturgy of The Eucharist

* Offertory WE WALK BY FAITH Tune: SHANTI





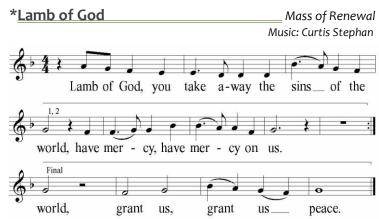
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* Going Forth

Fr. Joe Menkhaus, Fr. Connor Hetzel Monica Menkhaus, Max Menkhaus



Verses:

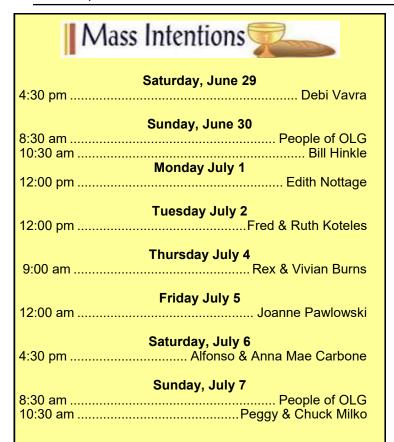
- Gathered at the altar of our God and King, we present ourselves.
 We are wounded sinners in need of grace. You restore our health. (to Refrain)
 - As we eat Your flesh, sacrificed for us, we are made strong.
 As we drink Your blood poured out for us, we are washed clean. (to Refrain)
 - Body, blood, and soul, and divinity, You give as gift to us.
 Now we become You who we receive. In You, we place our trust. (to Refrain)
 - 4. You took upon Yourself our humanity. You humbled Yourself. You give us a share in Your divinity. In You, we find our help. (to Refrain)
- 5. Unless you eat the flesh of the Son of Man and drink of His blood.
 You do not have life within you,
 so come and thirst no more. (to Refrain)
- Lamb of God, you take away the sins of the world, have mercy on us.
 Sacrificial lamb of this great high feast, grant us peace. (to Refrain)



Tune: ASH GROVE, 66 11 66 11 D; Welsh • Text: Katherine K. Davis, 1892–1980, © 1939, 1966, E. C. Schirmer Music Co.
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Funk, Bill



Sick & Shut-in



Adams, Lisa Ballard, Tom Barnett, John Benson, Kim Bezdek, Cindy Billy, Shawn Blaze, Amanda Blaze Olivia Boley, Ken Bottomley, Edna Brower, Jean Brower, Lynn Bryce, Flo Carroll, Bobby Chipps, Joan Christian, Pat Citraro, Kathleen Clark, Kaycee D'Angelo, Sharon Das, Tulsi Davis, Robin Delgrosso, Tyler Delollis, Richard Ellison, Blaise Friedman, Molly, Dr. Frosty

Gau, Judy Gliozzo, Janet Gopalakrishna, Maria Grandpa B Greene, Nadine Hannon, John Harrity, Tim Hawkins, Nicholas Hill, Bridget Hudiak, Rav Hutchinson, John Hutchinson, Tom Jerome, Deanna "K" Kane, Alex Karduck, Amanda Karyadi, Tristin Kearney, Ed Kopkas, Andrea Laret, Quentin Lee. Jim Licursi, Pauline Lingenfield, Lisa/Gary Martin Family McGurer, Judy Monday, Richard Mosso, Laurie Neal, Herb Oster, Paige Pagano, Bill Perry, Hunter Perry, Mary

Petronek, Tom, Fr.

Piontkowski, Zach Podogil, Luther Politi, Michael Riley, Patrick Rusicka, Patty Rusicka, Steve Rutherford, Valerie Rvpinski. Deanna Rypinski, Olivia Salindo, Celso Sandy, Pam Seminsky, Martha Shemuga, Kevin Sobolewski, Brad Sofchek, Lenore Sopata, Margaret Stoklas, Tom Stoll, Karen Subjack, Jim Subjack, Sydney Thieman, Keegan Triggiani. Joe Triggiani, Frank Turek, Frank Uschold, Ed Whalen, Terry Wills, Patrick Winterburn, Phyllis Yontosh, Doris Zangara, Karen Zawada, Carol Zolata, Larry

Readings for the Week of June 30, 2024

Sunday Wis 1:13-15; 2:23-24/2 Cor 8:7, 9, 13-15/

Mk 5:21-43 or 5:21-24, 35b-43

Monday Am 2:6-10, 13-16/Mt 8:18-22
Tuesday Am 3:1-8; 4:11-12/Mt 8:23-27
Wednesday Eph 2:19-22/Jn 20:24-29
Thursday Am 7:10-17/Mt 9:1-8
Friday Am 8:4-6, 9-12/Mt 9:9-13
Saturday Am 9:11-15/Mt 9:14-17

Sunday Ez 2:2-5/2 Cor 12:7-10/Mk 6:1-6a



Please pray for the family of Margaret Hetman (wife of Robert Hetman), Tim Andrus, (brother of Deb Mikulski) and Germaine Polensek (wife of David Juchnik) who recently passed from this life. Eternal rest grant to them O Lord. And let perpetual light shine upon them. May their soul, and the souls of all the faithful departed, through the mercy of God rest in peace. Amen.

Liturgical Minister - July 6/7, 2024							
	CANTOR	EMHC HOST	EMHC CUP	LECTOR	SERVERS		
4:30 PM	Donald Grabowy	Kathy Constantine Jim and Cathie Perusek Joan Dirmyer Frank Villamagna	Michael Kearny	Karen Stoll	Dean Constantine Ken DiPippo Tim Raia		
8:30 AM	Vicki Burt	Donald and Beverly Burke Ann D'Angelo Therese Chapman Joseph Kost III	Ruth Lewicki Bob Cox	Bridget Companey	Ava Kinsella Garrett Ditsch Timothy Lewicki		
10:30 AM	Barbara Nagy	Robin and MatthewGriffith Elzbieta Gitiforooz Greg Knapik Dan Horning	Kevin Waldron Gina Dougherty	Carl Ogle III	Isaac Walcher Luca Walcher Aviana DeLorenzo		

Collection Report

June 23, 2024

Sunday Offering	\$4,155.00
Vanco (EFT) General Offertory (6/17—6/23)	\$3,969.00
Total Offertory	
·	
Rejuvenate, Replace, Repair	\$165.00
Vanco (EFT) RRR (6/17-6/23)	\$625.00
Total RRR donations	\$790.00
Mail In/Drop Off Collection Week of 6/20/24	\$110.00

Total Weekend Collections: \$9,024.00

363 Vanco EFT participants

Thank you for sharing that which God has so generously shared with you!

Anyone wishing to enroll in EFT may do so by visiting donations.olg.cc

You can also donate by using the QR code below.





OLG Picnic Update Sunday, August 25



Please make plans to come to this year's annual picnic. It starts at 11:30, right after 10:30 mass. The church will provide hamburgers, hot dogs, beverages, beer and wine. We ask the parishioners to bring a side dish or dessert 15 - 20 servings in disposable containers please!!

We'll have food, music, games, activities, raffle baskets and Rides in the Euclid Beach Rocket Car. We look forward to gathering together as a Parish Community and hope that you and your family will join us.

One Minute With God

You will find peace if you surrender to God.

Join the OLG "Young at Heart Seniors" On a trip to Sugarcreek to the Ohio Star Theater with Lunch at the Dutch Valley Restaurant Wednesday, August 14, 2024

Come with us as we head south to Sugarcreek! We will first have a buffet luncheon (around 11:30 AM) at the Dutch Valley Restaurant. After lunch you can stop by the bakery, and then walk across the parking lot to the Ohio Star Theater.

Our show begins at 1:00 p.m. and ends around 3:15 p.m. "Ruth" is a story about second chances. Journey alongside an ordinary woman whose faith in God ignites a chain of events that change the course of history! After the show, we will make a stop at Walnut Creek Cheese for a little shopping. (They have great ice cream too!)

We depart from the OLG parking lot at 10:00 a.m., and return about 6:00 p.m. The payment deadline is Friday, July 12th. Your payment is non-refundable after that date unless your seat can be re-sold.

Cost of the trip is \$100 per person (make check payable to "Paskey Tours") For reservations and information please call Roger Freibott at 330.467.3652





Pilgrimage to EWTN Alabama October 7-10 sponsored by the Padre Pio Prayer Group of Cleveland. The trip includes bus transportation, accommodations and all meals. For more info contact Cindy Russo 216 346 3481 or go to our website www.padrepiocleveland.org

Catholic Renewal Ministries' **Traveling Charismatic Mass** for July will be held at Holy Family Parish on **Friday, July 12th, 7:00 pm.** Fr. Bob Franco will be the celebrant. Praise and worship will begin at 7:00 and the liturgy will start at 7:30. Healing prayer teams will be available after mass for individual prayer, and there will also be a social after mass. The church is located at 3179 Kent Rd., Stow 44224. For more information, please contact CRM at 440-944-9445. Come, Sing and Praise God with Joy!



DIVORCED SEPARATED AND WIDOWED CATHOLICS OF AKRON

An Approved Support Group under the Department for Marriage and Family Ministry
Diocese of Cleveland

A "Caring and Sharing" session for those struggling with divorce, separation or widowhood will be held on Monday, July 8th from 7:00-8:30 pm at Immaculate Heart of Mary's Convent Building, 1945 Portage Trail in Cuyahoga Falls. Marlene Maruna, a retired Social Worker, will facilitate this session. This event is open at no charge to people of all faiths. For information call Marlene 330-607-6284.



The Sisters of Charity of Nazareth (SCN) have been invited to Our Lady of Guadalupe Parish to speak as part of the annual Missionary Cooperation Plan 2024.

Sister Luke Boiarski, SCN and Sister Marian Stenken, SCN will speak at all the Masses the weekend of July 13-14 2024 on behalf of the SCN ministries which began in the United States in 1812, expanded to India in 1947, Belize in 1975, Nepal in 1979, Botswana in 2000 and Kenya in 2021.

The Sisters of Charity of Nazareth were founded in Bardstown, Kentucky in 1812. Through their ministries of healthcare, education and social service, SCNs carry the message of Christ's love to those who most need help throughout the world. Learn more about the ministries of the SCN Congregation at nazareth.org.

The Sisters will share stories about their ministries here in the United States as well as in their foreign missions and invite us to be a part of their ongoing commitment by participating through our prayers and financial assistance. A special collection will be taken up for their mission. We know that, as always, you will be as generous as you can.

Please patronize our bulletin sponsors.



CCA Grief Support July 21st "In-Office" at 3:00pm and "Virtual" at 5:00pm

Cleveland Performing Arts Ministries

440-944-0635

P O Box 670605 Northfield, OH 44067

info@tetelestai-cpam.org

Skins and more! See website for more information

LiveThePassion.org

about registration, contests, prizes and more.

The Catholic Cemeteries Association provides free monthly grief support groups in two formats: In-Office (3pm) at six Cemetery offices and Virtually (5pm) via Zoom. We meet the 3rd Sunday of every month; 4th Sunday if the third Sunday falls on a holiday. Meetings are open discussion, surrounding a monthly topic or whatever is in your heart. The July 21st topics are "Taking Care of Yourself While Grieving" and "Returning to School/Work After a Death". We offer a comfortable, private, and safe environment where you are free to explore your grief. Come and be in the presence of those who understand.

3:00 pm In-Office Grief Support groups meet in the main office building at the following cemetery location:

All Saints, Northfield | 480 W. Highland Road

IMPORTANT NOTICE: Please check the weather forecast and if there is inclement weather, please check the voice mail greeting at 216-930-4866 for any potential office closures before you drive to any of these locations. Your safety is our number one objective. Our Virtual Grief Support group remains an alternative for any in-office meeting cancellations.

5:00 pm Virtual Grief Support group meets for an hour via Zoom and follows the same monthly topic discussion as the in-office groups. Sign-up at http://bit.ly/ccavirtualgriefsupportgroup to receive login information and to download the handout materials. You can join virtually from any Wi-Fi enabled area via computer, laptop, smartphone, or even without Wi-Fi (via audio only) from your analog phone. If you do not have Wi-Fi or email, please contact Rhonda at 216-930-4866.