



A word from our Pastor Every Advent and Lent we're given an opportunity to share in the Sacrament of Penance and Reconciliation (aka Confession); every Advent it's hosted at St. Barnabas and every Lent it's hosted at OLG. Our parish celebration will be Monday, March 11th at 7PM. There will be a total of eight (8) priests available to share with you Christ's merciful forgiveness.

When, on February 20th, we had a Diocesan-wide celebration of the Sacrament, I was amazed by the number of "regular penitents" who shared the sacrament that evening and made use of the *cheat-sheet* I published in the prior weekends bulletin. Since it seemed to be helpful for many, I figured I'd reprint it below in case you might find it helpful. (I've used a larger font this time since, on Feb 20th, many tried to read it in the dimly lit church and the small print was a challenge for some)

♦ *In the Name of the Father, and of the Son and of the Holy Spirit, Amen.*

♦ *Bless me Father for I have sinned, my last Confession was _____ ago. These are my sins [Confess sins here]*

♦ **ACT OF CONTRITION:**

My God, I am sorry for my sins with all my heart. In choosing to do wrong and failing to do good, I have sinned against you whom I should love above all things. I firmly intend, with your help, to do penance, to sin no more, and to avoid whatever leads me to sin.

Church of Our Lady of Guadalupe
9080 Shepard Road ♦ Macedonia, OH 44056 ♦ 330.468.2194

Holy Wednesday: March 27th
Tenebrae: 7:30 PM

Holy Thursday: March 28th
Mass of the Lord's Supper: 7:30 PM
Adoration follows Mass until midnight

Good Friday: March 29th
Stations of the Cross: 3:00 PM
The Lord's Passion: 7:30 PM

Holy Saturday: March 30th
Blessing of Easter Food: 1:00 PM
Easter Vigil: 8:50 PM

Easter Sunday: March 31st
8:00 AM, 10:00 AM, 12:00 Noon



The week ahead

Sunday, March 3

PSR (All Rooms).....10:45-11:45 am
Choir Warm-up, SC9:00-9:20 am
Bunny Brunch Registration after Masses

Monday, March 4

PSR (All Rooms).....6:15-7:15 pm
Extra Cantor Practice, SC.....6:45-7:30 pm
PSR (All Rooms).....7:45-8:45 pm

Tuesday, March 5

PSR (All Rooms).....6:15-7:15 pm
RCIA, MR.....7:30 pm
Adult Confirm., JD.....7:30 pm

Wednesday, March 6

Scripture, RR9:15 am
Young at Hearts, RR.....11:30 am
Jr. Cantor Practice, SC4:30 pm
Rosary6:00 pm

Thursday, March 7

Adult Bell Choir, SC6:00-7:00 pm
Cantor Practice, SC7:00-7:30 pm
Choir Practice, SC7:30-9:00 pm
LITES, MR7:00 pm

Friday, March 8

Stations of the Cross, CH7:30 pm

Saturday, March 9

Office Closed
Adoration Concludes, HF.....8:00 am
Catechist Certif., RR.....9:00-11:00 am

Sunday, March 10

Blood Pressure, JD after the 8:00 Mass
Choir Warm-up, SC9:00-9:20 am
PSR (All Rooms).....10:45-11:45 am
Bunny Brunch2:00 pm





MASS INTENTIONS FOR THE WEEK

Monday, March 4

8:15 amMorning Prayer
8:30 am Tom Matia

Tuesday, March 5

8:15 amMorning Prayer
8:30 am Sopata Family

Wednesday, March 6

8:15 amMorning Prayer
8:30 am Martin Socha

Thursday, March 7

8:15 am No Morning Prayer
8:30 am No Mass

Friday, March 8

8:15 amMorning Prayer
8:30 am Robert J. Osborne

Saturday, March 9

5:00 pm Ralph Cackowski

Sunday, March 10

8:00 am Robert J. Osborne
9:30 am Dennis Mieskoski
12:00 pm People of OLG

Readings for the Week of March 3, 2013

Sunday Ex 3:1-8a, 13-15/1 Cor 10:1-6, 10-12/Lk 13:1-9
Monday 2 Kgs 5:1-15b/Lk 4:24-30
Tuesday Dn 3:25, 34-43/Mt 18:21-35
Wednesday Dt 4:1, 5-9/Mt 5:17-19
Thursday Jer 7:23-28/Lk 11:14-23
Friday Hos 14:2-10/Mk 12:28-34
Saturday Hos 6:1-6/Lk 18:9-14
Sunday Jos 5:9a, 10-12/2 Cor 5:17-21/Lk 15:1-3, 11-32

Journey to Health



Blood Pressure Screening will take place **March 10th after the 8:00 Mass in the Juan Diego Room.** Stop by and get checked!

OLG Church Cleaning Team

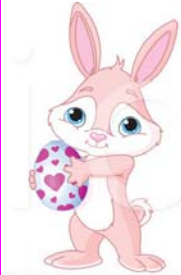


This week's cleaning team will be **Bobby & Erin Onder.**

NEW TO THE LITERATURE KIOSK

Grismers Religious Gifts sent a few extra brochures for First Communion and Confirmation gift ideas. They are available in the Literature Kiosk in the church vestibule.

BUNNY BRUNCH!!!!



The annual Family Bunny Brunch will be held on **March 10th from 2-4pm.** Registration and tickets will be available **March 2nd & 3rd** following all Masses.

We are asking for donations of Easter Baskets for our raffle. In the past, many of our parishioners and parish groups have donated 'wonderful' Easter Baskets filled with awesome toys and goodies for our raffle. The children and their families have loved them. If you are able to donate a basket, please contact Connie Blust at 330-468-2194 x34, by **March 4th.**

We ask that the baskets are in the office by **March 6th** if possible. This will allow us to know how many we will have available for the Bunny Brunch.

YOUNG AT HEART



The next Young at Heart meeting will be held on **Wednesday, March 6th** at 11:30 a.m. in the Rose Room. Please come and bring a friend!

"Lent stimulates us to let the Word of God penetrate our life and in this way to know the fundamental truth: who we are, where we come from, where we must go, what path we must take in life..." -

Pope Benedict XVI

Liturgical Ministers - March 9/10, 2013

	EUCCHARISTIC MINISTERS	LECTOR	SERVERS
Saturday 5:00 PM	Deacon Dave Govern, Janet Hornik, Terry Lubrano, Erin & Bobby Onder, Edward Uschold	Patricia Jenkins	Need Volunteers
8:00 AM	Joan Dirmyer, Rodney Hayslett, Rosemary Marshall, John & Kathy Potkalitsky, James Stevenson	Donald Kynkor	Brendan McNamara & Michael Secora
9:30 AM	Beverly & Donald Burke, Lori Hess, Daniel Horning, Joseph Kost III, Linda Revay	Ronald Reichwein	Sammy & Tommy Burke
12:00 Noon	Gina Dougherty, Dolores & Junn Fernandez, John & Mary Leben, Elzbieta Gitiforooz	Edward Tilisky	Daria Gitiforooz & Alexa Smotek

Like us at: [facebook.com/OLGChurch](https://www.facebook.com/OLGChurch)

Collection Report

February 24, 2013

Sunday Offering \$5,580.00
 Vanco (EFT) General Offertory (2/18 - 2/24) \$1,017.00
 Total Offertory \$6,597.00

Rejuvenate, Replace, Repair \$616.00
 Vanco (EFT) RRR (2/18 - 2/24) \$222.50
 Total RRR donations \$838.50

78 Vanco EFT participants

Thank you for sharing that which God has so generously shared with you!

Anyone wishing to enroll in EFT may do so by visiting donations.olg.cc



Open the eyes of my heart, Lord!

March 3, 2013

On the first two Sundays of Lent, all three years of the lectionary cycle focus on important events in the life of Jesus: the temptation in the desert (Lent 1) and the transfiguration (Lent 2). However, for the next three Sundays, each year has its own particular focus. This year, C, looks at penance and reconciliation. Today's readings reveal a God who is merciful and forgiving, patiently calling us to conversion. Next week the focus is on the experience of reconciliation, expressed in the story of the prodigal son; and, on the fifth Sunday, the readings point to the new life made possible for us because of God's forgiveness, symbolized in Jesus' words to the woman caught in adultery.

Today's reading from the book of Exodus is one of the most widely known and one of the most important passages in the entire Bible. In this pivotal section, God reveals the divine name to the Jewish people in the person of Moses, a privilege previously denied even to the patriarch Jacob (Gen. 32:30). Despite the enigmatic character of that name ("I am who am"), God is identified as one who is filled with compassion ("I have witnessed the affliction of my people"). God is further revealed as the very one who has acted in the history of the people time and again ("God of your ancestors . . . Abraham . . . Isaac . . . Jacob"), who now wishes to "come down to rescue," and who will remain with the people "for all generations."

In today's Gospel, Jesus tells the parable of the fig tree, both to stress the urgency of repentance, and to remind his hearers of how patient God has been while calling us to conversion. The fig tree, long a symbol of God's chosen people (Hosea 9:10, Jeremiah 8:13), is not cut down, as would have been the usual practice after being barren for three years. Instead, it gets extra care for one more year and another chance to "bear fruit." Jesus' call to repentance was central to his preaching and to his ministry. The "good news" of that call is that ours is a God who does forgive, in fact who welcomes our repentance and who sends a savior to offer us personally the gift of reconciliation.

Spend a few minutes reflecting on what these readings mean for you today. Was there a particular reading that appealed to you? Was there a word or image that engaged you?

REFLECTION QUESTION:

What important work could bear fruit in your life right now if you have more confidence in God's loving care?

Taken from Faith First.com



The March issue of the Catholic Update is entitled "Examine Your Conscience with The Ten Commandments" by Mary Elizabeth Sperry who is the author of "Ten: How the Commandments Can Change Your Life."

She holds a master's degree in liturgical studies and political science and works for the U.S. Conference of Catholic Bishops.

In Jesus' summary, we find why the commandments are still meaningful: they teach us how we should relate to God, self, others and things. They are a measuring stick for examining our priorities, choices, habits and conscience. Pick up your copy and reflect.

Nancy Freibott, Pastoral Minister

**J.E. REEVES MANSION WITH LUNCH
 DENNISON RAILROAD DEPOT WWII MUSEUM
 WARTHER CARVING MUSEUM**

TUESDAY, APRIL 16, 2013

PRICE: \$66.00 per person

Welcome Spring with the OLG-Young at Hearts Seniors, as we enjoy the rolling hills of Southern Ohio. We'll start by touring the elegant J.E. Reeves Mansion, a classic Victorian revival home of one of the most prominent families of Dover's gilded age. We also enjoy an authentic Amish lunch at the Reeves Mansion, catered by the Dutch Valley Restaurant.

After lunch, we are off to "Dreamsville USA" for a guided tour of the beautifully restored 1873 Dennison Railroad Depot Museum where 1.5 million soldiers stopped at the "Canteen" enroute during WWI and WWII. Lastly, we will visit the fascinating Warther Carving Museum for a guided tour.

**For Reservations, please call
 Mary Rizzo at 330.467.3465**

Bus will depart OLG parking lot at 8:00 a.m.
 and return at 6:30 p.m.

Growing in FAITH™

Discovering **hope and joy** in the Catholic faith.

March 2013

Our Lady of Guadalupe

Macedonia, OH 44056

One Minute Meditations

St. Katharine Drexel

The Year of Faith saint for March was a heiress from Philadelphia who gave up a fortune to serve God. Although surrounded by wealth, she was raised in a devout family with a deep sympathy for the poor. Nudged to become a missionary by Pope Leo XIII, she became a religious sister and founded schools in thirteen states for African Americans, forty mission centers and twenty-three rural schools. She also established fifty missions for Native Americans in sixteen different states.



"Expert" advice

When struggling with something difficult, don't give up because others say you should. Ask God to deepen your resolve. Almost every great idea faced experts who said it couldn't be done.

"Strengthen me, as you have promised" (Psalm 119:28).

Easter year round

"Sunday recalls the day of Christ's Resurrection. It is Easter which returns week by week, celebrating Christ's victory over sin and death." Pope John Paul II, *Dies Domini*



Can you trust your conscience?

"It felt just right." "I try to follow my conscience but it's not always right." A conscience helps us tell right from wrong. A well-formed conscience keeps us out of trouble but a poorly-formed conscience can lead us astray. More than a feeling, a conscience is the voice of God calling us to do what is good.

A firm foundation. It's possible to have an ill-formed conscience and not even know it especially if it looks like everyone else's. For example, did we learn right and wrong from TV, movies, and popular culture? Instead, a Catholic conscience is informed through Church teaching about truths revealed by God.

Feelings vs. conscience. Just because we don't feel like doing something bad

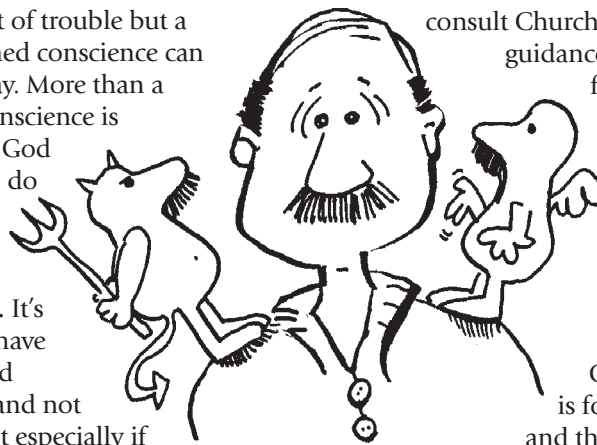
doesn't mean we follow our conscience. A conscience isn't based on feelings. Instead, following our conscience means using reason to

consult Church teaching for guidance. We change our feelings to match our conscience.

Church teaching is not subject to the whims of any individual pope, bishop, or priest. Church teaching is found in the Bible and the Catechism.

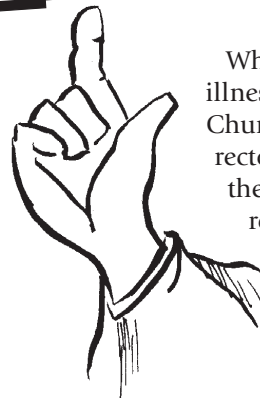
Prudence helps, too.

Prudence is a virtue that helps us choose our true good in each situation. At some point, prayer, study, and deliberation must give way to action. Prudence and our well-formed conscience combine to help us make the right choice.



Why Do Catholics Do That?

Once known as "Last Rites" this sacrament was given at the moment of death. So that we can access Christ's healing and comfort when we need it, the Church revised it as, "Anointing of the Sick."



What is the Anointing of the Sick?

When informed of a serious illness or necessary surgery, the Church encourages us to call our rectory or local priest to ask for the Sacrament. It may be repeated for additional illnesses or surgeries. Don't delay needlessly. This Sacrament is only for the living.

Choose new life after Easter

When the Israelites were just about to enter the land that had taken so long to reach, Moses wanted them to understand what was at stake. If they were going to stay there with God's blessing, Moses wanted to put the choice facing the Israelites into the clearest possible terms: Choose to follow God's laws and accept his love or choose death (Deuteronomy 30:19-20).

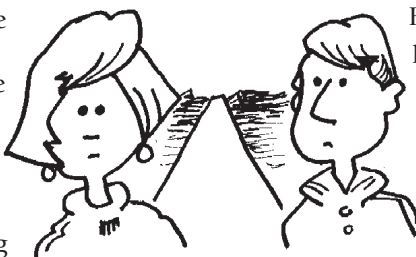
Life with God in love. The choice facing the Israelites was that simple and it's one we

face, too. We can choose to continue our good habits from Lent to live in God's friendship or lapse into life outside it.

Honesty over deceit. Self-control over sinful pleasure. Generosity over selfishness. One path means eternal life and the other results in misery.

The choice is ours. Isn't it amazing that the Creator of Heaven and Earth loves us so much that he lets us decide how we want to live?

While our choices lead to consequences, he respects our free will and leaves the choice to us.



from Scripture

John 20:1-9, The Resurrection of Jesus

John's love for Jesus helped him interpret the events of Easter morning. When Mary Magdalene told the apostles what she saw at the tomb, John and Peter raced there to see for themselves. When John saw the way the burial cloths were arranged, he instantly understood. No one had taken the body. Knowing the habits of his friend, he understood that Jesus was resurrected as he had promised.

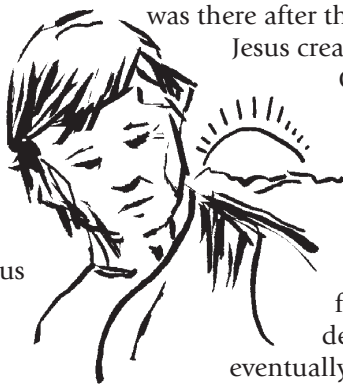
On Easter morning, John recognized that Jesus is the Christ, the one anointed by God with the Holy Spirit, that he was sent to reconcile us

to God, and that Jesus was raised from the dead and is now judge of "the living and the dead." And John was there after the Resurrection when

Jesus created the Catholic Church and

commissioned her to preach and bear witness to Jesus and to God's love for us. The lesson for us is that our love for Jesus and our devotion to him will

eventually reveal the truths of many mysteries to us. The key is to love Jesus as intensely as his "beloved disciple."



Q & A Do I have to know and believe everything the Church teaches?

The Catholic Church is like a well that offers life-giving water. You don't have to drink from it but it makes it

awfully hard to live forever if you don't.

What the Catholic Church offers us is truth and faith handed down from Christ.

Our baptism as Catholics make us members of his Body,

with the expectation that we will do our best to learn what that entails and accept the responsibilities of being members of his Body. We aren't owners of the Body, but privileged and beloved parts.

All that the Church offers is too much to take in at once, which makes faith a marvelous, life-long journey. It's hard to understand everything the Church teaches and that Christ wants us to know, so we are asked to believe prior to being able to understand. That is called faith. We are given the gift of exploring why our beliefs are true, and don't have to worry if they are true. Jesus said they are and that's good enough for us.



Feasts & Celebrations

March 17 – St. Patrick (493). Born in Scotland, St. Patrick was kidnapped and brought to Ireland as a slave. He escaped but later returned to become the bishop of Ireland and is credited for having established the Church there.

March 19 – St. Joseph (1st century). Jesus' earthly father, devout Jew, and faithful husband to the Blessed Mother, St. Joseph is a model of fatherhood and a protector of families.

March 23 – St. Toribio de Mogrovejo (1606). A brilliant scholar, he was serving as professor of law at the University of Salamanca when he was

chosen to lead the archdiocese of Lima in Peru. He was ordained priest and bishop and worked with intense fervor to strengthen his diocese.

March 24 – Palm Sunday of the Lord's Passion. The Sunday before Easter is called Palm Sunday of the Lord's Passion because it recalls Jesus' triumphant entry into Jerusalem when he was greeted by crowds waving palms and cheering, and it marks the beginning of Holy Week.



Our Mission

To provide practical ideas that promote faithful Catholic living.

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(Unless noted Bible quotes and references are from the Revised Standard Version and the New American Bible)



KID'S CORNER

Luke 13:1-9

The Parable of the Fig Tree



" 'Sir,' the man replied, 'leave it alone for one more year, and I'll dig around it and fertilize it. If it bears fruit next year, fine! If not, then cut it down.' "

Luke 13:8-9 (NIV)

Choose the word that best matches the definition.

- ___ 1. A simple story teaching a moral or religious lesson.
A. fig B. parable C. tree D. fertilize
- ___ 2. The sweet, pear-shaped, fruit of a plant found in Bible lands.
A. vineyard B. parable C. fig D. fruit
- ___ 3. A large plant with a trunk, limbs, branches, and leaves.
A. parable B. fruit C. tree D. soil
- ___ 4. The usually sweet-tasting part of a tree which can be eaten.
A. fruit B. soil C. tree D. fig
- ___ 5. An area of ground planted with vines and fruit trees.
A. vineyard B. dig C. fruit D. tree
- ___ 6. The top layer of the earth's surface favorable to plant growth.
A. dig B. soil C. fig D. vineyard
- ___ 7. To spread a something on land or plants to help plants grow.
A. fruit B. fertilize C. soil D. fig
- ___ 8. To break up and move dirt using a shovel.
A. tree B. parable C. dig D. vineyard

PLEASE PRAY FOR :

Borgia Ballard
Tom Ballard
Dale Cackowski
Adrianna Cancilla
Lenny Diederich
Robert Furlong
Elaine Govern
Andrew Kovac

Shirley Mikolay
Abigail Miller
Edwin Pease
Colleen Percival
Sophie Rosel
Frank Schultz
Don Smejkal



(Note: To keep the list current, names are placed on the list for 4 weeks. After four weeks, if the sickness persists, please let us know; otherwise the name will be removed. Contact Jackie Cackowski at 330-468-2194, x-22 to add or remove names.

Memorial Easter Plants

The Arts & Environment Committee will be placing Memorial Easter Plants throughout the church during the Easter Season. This is a special way of remembering your loved ones. The cost of each plant will be \$25.00

Please complete the form below (**please print**) and return it to the Parish Office or you may place it in the collection basket. Orders need to be placed as early as possible. **The deadline to order is March 17th. Please include your payment with your order.** Questions? Call Therese Chapman at 330.467.6077.

ARTS & ENVIRONMENT COMMITTEE

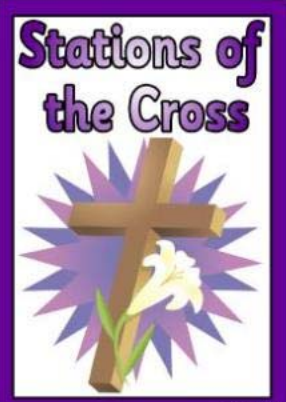
I would like to place an order for Memorial Easter Plants in memory of:

_____ (please print)

Requested by:

_____ (please print)

_____ @ \$25 ea. = \$_____ Total



STATIONS OF THE CROSS

EVERY FRIDAY DURING LENT

7:30 PM IN THE CHURCH

OPERATION RICE BOWL



Many of you are using an **Operation Rice Bowl** as part of your Lenten outreach to the poor. When you return your rice bowl, kindly place any monies into a zip-lock style plastic bag and deposit that bag into the designated box located between the doors to the church in the foyer. All funds that are received will go to feed the poor in the third world.

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TENEBRAE

"Tenebrae" is Latin for shadows or darkness. The distinctive feature of the service is the gradual extinction of all the lights in the church until only one candle, known as the Christ candle, remains lit. The dimming of the lights signifies Christ abandoned by all at His passion. The atmosphere of this service is monastic and it invites your participation and quiet reflection. **Please join us for "Tenebrae" on Wednesday, March 27th at 7:30 p.m. in the church.**