

Hi everyone! Happy First Sunday of Lent! I cannot believe we are already here – if felt like yesterday that we were celebrating Christmas. But let’s have an awesome Lent! I use to dread lent because it always felt heavy and very penitential. It almost felt more like “painful” than helpful. If this is your attitude towards lent then you are probably approaching it from the wrong perspective like I was. Yes, lent is a penitential season but it should be done in a way that leads us to an encounter with Jesus and transforms our lives. Lent is not about how much we can give up but is really about going deeper with the Lord. We need to create more space for God in our lives for a successful lent.

With that being said, I do hope you have a plan for yourself and your family this lent. As I mentioned last week please begin by asking God how He is inviting you to journey through lent with Him and draw closer to Him. The Church invites us to look at prayer, fasting and almsgiving. Do you have a prayer life that is regular? Do you have a real relationship with God? Do you really know Him or is He just “there” in your life? If you don’t have a regular, consistent prayer life and relationship with God then lent could be the perfect opportunity to focus on that place of your life.

If you are going to increase your prayer life then you need to give something up to make time for God. In a sense you would be fasting and praying to accomplish this. Perhaps you are giving up a little sleep and waking up earlier to pray. Perhaps you are giving up time on your phone or listening to music to pray. I have often given up social media and/or movies in the evening and spent that time doing spiritual reading and praying in the evening and have found this very fruitful.

Please feel free to use one of our resources that is provided in the gathering space to help assist you in your daily prayer life. Please also do not be afraid to ask any of our clergy or staff to help you if you need further guidance in your prayer life. This is an essential component of the Christian life! We must remain grafted on to Christ (read the Gospel of John, chapter 15) to live an authentic Christian life.

If you have not been coming to worship God at Sunday Mass every Sunday (or Saturday vigil) then this could be the perfect opportunity to make that commitment through lent and help get you back on track as you go forward. Please join us each Sunday during lent at the Lord’s banquet!

When it comes to fasting, you could consider taking a day week (perhaps Friday but does not have to be) and do what is asked of adults for Ash Wednesday and Good Friday by the Church. The fast for these two days is one normal meal and two small meals that do not add up to one meal with no snacking etc. This is not an intense fast but still helps us to have hunger throughout our day and you could extend that to one day a week for all of lent. Experiencing physical hunger is meant to remind us of our deep inner hunger we all have for God and to begin to revisit that inner hunger and engage the Lord with it rather than something that will never satisfy it like money, pleasure etc.

...continued on page 8

## The Week Ahead

### Sunday, February 22 1st Sunday of Lent

Mass, CH..... 8:30 am  
 PSR Grades K-2..... 9:30-10:30 am  
 Magnificat Choir Rehearsal, SC ..... 9:45 am-10:15 am  
 Altared Akron Snow Angels ..... 8:30 am-1:30 pm  
 Mass, CH..... 10:30 am  
 Blessing for First Communion Mass ..... 10:30 am  
 Confirmation Class Yr 1/2, CR ..... 6:00-7:30 pm

### Monday, February 23 St. Polycarp

Eucharistic Adoration, Chapel..... 9:00 am-4:00 pm  
 Coffee & Conversation, JD..... 10:30 am  
 Mass, CH..... 12:00 pm

### Tuesday, February 24

Eucharistic Adoration, Chapel..... 9:00 am-4:00 pm  
 Mass, CH..... 12:00 pm  
 Bible Study, TE..... 6:30 pm  
 Guadalupe Ringers, CH..... 6:30 pm

### Wednesday, February 25

Eucharistic Adoration, Chapel..... 9:00 am-4:00 pm  
 Rosary, CH..... 6:00 pm  
 Women's Bible Study, JD ..... 6:00-7:00 pm  
 Baptism Class, JD..... 7:00 pm

### Thursday, February 26

Eucharistic Adoration, Chapel..... 9:00 am-4:00 pm  
 Magnificat Choir Rehearsal, SC..... 6:30 pm

### Friday, February 27 St. Gregory of Narek

Eucharistic Adoration, Chapel..... 9:00 am-4:00 pm  
 Mass, CH..... 12:00 pm  
 Stations of the Cross, CH..... 12:30 pm  
 Fish Fry, CRR..... 5:00-7:00 pm  
 Fish Fry Take-Out ..... 5:00-7:00 pm  
 Stations of the Cross, CH..... 7:00 pm

### Saturday, February 28

Confessions, CH ..... 3:30-4:00 pm  
 Mass, CH..... 4:30 pm

### Sunday, March 1 2nd Sunday of Lent

Mass, CH..... 8:30 am  
 PSR Grades K-2 ..... 9:30-10:30 am  
 Magnificat Choir Rehearsal, SC ..... 9:45 am-10:15 am  
 Mass, CH..... 10:30 am  
 Confirmation Attend Tetelestai Yr 1/2 ..... 1:30-4:30 pm



Please pray for the family of **Linda Schoeller**, (mother of Lou), and who recently passed from this life. Eternal rest grant unto her O Lord, and let perpetual light shine upon her. May her soul, and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

# The First Sunday of Lent

February 22<sup>nd</sup>, 2026

The Church of Our Lady of Guadalupe  
Macedonia, Ohio

## \* Gathering Return to God

Marty Haugen

*Refrain*

Re-turn to God with all your heart, the  
source of grace and mer - cy; come  
seek the ten - der faith-ful - ness of  
God. Re-turn to God with  
all your heart, the source of grace and  
mer - cy; come seek the ten - der  
faith-ful - ness of God.

*Verse 1*

1. Now the time of grace has come, the  
day of sal - va - tion; come and learn now the  
way of our God. *D.C.*

*Verse 2*

2. I will take your heart of stone and  
place a heart with - in you, a heart of com-  
pas - sion and love. *D.C.*

Text: Marty Haugen, b. 1950 • Tune: Marty Haugen, b. 1950 • © 1990, 1991, GIA Publications, Inc.  
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## \* Penitential Rite

**I confess to almighty God and to you my brothers and sisters, that I have greatly sinned in my thoughts and**

**in my words, in what I have done and in what I have failed to do, (*All strike their breast.*)  
through my fault, through my fault, through my most grievous fault; therefore, I ask blessed Mary, ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**ALL: AMEN!**

*Priest/Deacon/Cantor*  
Ky - ri - e, e - lé - i - son.  
*ALL*  
*Ky - ri - e, e - lé - i - son.*  
*Priest/Deacon/Cantor*  
Chri - ste, e - lé - i - son.  
*ALL*  
*Chri - ste, e - lé - i - son.*  
*Priest/Deacon/Cantor*  
Ky - ri - e, e - lé - i son.  
*ALL*  
*Ky - ri - e, e - lé - i son.*

Music: Litany of The Saints; adapt. by Richard Proulx, © 1971, GIA Publications, Inc.  
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## The Liturgy of The Word

### \* 1<sup>st</sup> Reading *Genesis 2: 7-9; 3: 1-7*

The LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being. Then the LORD God planted a garden in Eden, in the east, and placed there the man whom he had formed. Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and evil. Now the serpent was the most cunning of all the animals that the LORD God had made. The serpent asked the woman, “Did God really tell you not to eat from any of the trees in the garden?” The woman answered the serpent: “We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said, ‘You shall not eat it or even touch it, lest you die.’” But the serpent said to the woman: “You certainly

will not die! No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is evil.” The woman saw that the tree was good for food, pleasing to the eyes, and desirable for gaining wisdom. So she took some of its fruit and ate it; and she also gave some to her husband, who was with her, and he ate it. Then the eyes of both of them were opened, and they realized that they were naked; so they sewed fig leaves together and made loincloths for themselves.

The word of the Lord. **ALL: THANKS BE TO GOD.**

\* Response *Psalm 51: 3-4, 5-6a, 12-13, 14 and 17*  
Music: Michel Guimont



1. Have mercy on me, O God,  
according to your merciful love;  
according to your great compassion,  
blot out my transgression.

Wash me completely from my iniquity,  
and cleanse me from my sin.

2. My transgressions, truly I know them;  
my sin is always before me.  
Against you, you alone, have I sinned;  
what is evil in your sight I have done.

3. Create a pure heart for me, O God;  
renew a steadfast spirit within me.  
Do not cast me away from your presence;  
take not your holy spirit from me.

4. Restore in me the joy of your salvation;  
sustain in me a willing spirit. O LORD, open my lips  
and my mouth shall proclaim your praise.

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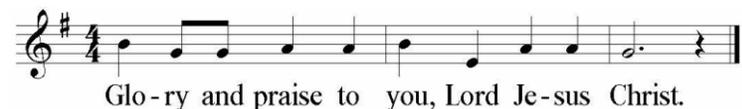
\* 2<sup>nd</sup> Reading *Romans 5: 12-19*

Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned—for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come. But the gift is not like the transgression. For if by the transgression of the one, the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many. And the gift is not like the result of the one who sinned. For after one sin there was the judgment that brought condemnation; but the gift, after many transgressions, brought acquittal. For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come

to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so, through the obedience of the one, the many will be made righteous.

The word of the Lord. **ALL: THANKS BE TO GOD.**

\* Gospel Acclamation and Verse *Lucien Deiss*



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Verse (*Matthew 4: 4b*)

One does not live on bread alone, but on every word that comes forth from the mouth of God.

\* Gospel *Matthew 4: 1-11*

At that time Jesus was led by the Spirit into the desert to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was hungry. The tempter approached and said to him, “If you are the Son of God, command that these stones become loaves of bread.” He said in reply, “It is written: *One does not live on bread alone, but on every word that comes forth from the mouth of God.*” Then the devil took him to the holy city, and made him stand on the parapet of the temple, and said to him, “If you are the Son of God, throw yourself down. For it is written: *He will command his angels concerning you and with their hands they will support you, lest you dash your foot against a stone.*” Jesus answered him, “Again it is written, *You shall not put the Lord, your God, to the test.*” Then the devil took him up to a very high mountain, and showed him all the kingdoms of the world in their magnificence, and he said to him, “All these I shall give to you, if you will prostrate yourself and worship me.” At this, Jesus said to him, “Get away, Satan! It is written: *The Lord, your God, shall you worship and him alone shall you serve.*” Then the devil left him and, behold, angels came and ministered to him.

The Gospel of the Lord.

**ALL: PRAISE TO YOU, LORD JESUS CHRIST.**

\* Homily *Reflection on The Word of God*

\* Profession of Faith *Nicene Creed*

**I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation, He came down from heaven,**

(At the words that follow, up to and including "and became man," all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

\* Prayers of the Faithful

Response: **God of mercy, hear our prayer.**

**The Liturgy of The Eucharist**

\* Offertory **Be With Me, Lord**  
Marty Haugen

*Refrain*  
Be with me, Lord, when I am in trouble, be with me, Lord, I pray.

*Verse 1*  
1. You who dwell in the shelter of the Lord, Most High, who abide in the shadow of our God, say to the Lord: "My refuge and fortress, the God in whom I trust."

*Verse 2*  
2. No evil shall befall you, no pain come near, for the angels stand close by your side, guarding you

al - ways and bear - ing you gen - tly,  
watch - ing o - ver your life.

*Verse 3*  
3. Those who cling to the Lord live secure in God's love, lift-ed high, those who trust in God's name. Call on the Lord, he will nev-er for - sake you. God will bring you sal - va - tion and joy.

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\* Holy *Mass XVIII, Chant*

San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.  
*Holy, Holy, Holy Lord God of Hosts*  
Ple-ni-sunt coe-li et te-ra gló-ri-a tu-a.  
*Heaven and earth are full of your glory.*  
Ho - sán - na in ex - cél - sis.  
*Hosanna in the highest.*  
Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni.  
*Blessed is he who comes in the name of the Lord.*  
Ho - sán - na in ex - cél - sis.  
*Hosanna in the highest.*  
Text and music: Graduale Romanum, 1974

\* Mystery of Faith

When we eat this Bread and drink this Cup,  
we pro - claim your Death, O Lord,  
un - til you come a - gain.

\* Amen

**Priest:** Through him, and with him, and in him,  
O God, almighty Father, in the unity of the Holy Spirit,  
all glory and honor is yours forever and ever.

**ALL:**   
A - men.

\* Lamb of God *Mass XVIII, Chant*

  
A-gnus De - i, qui tol-lis pec-cá - ta mun-di:  
*Lamb of God, you take away the sins of the world:*  
  
mi - se - ré - re no - bis.  
*have mercy on us.*

  
A-gnus De - i, qui tol-lis pec-cá - ta mun-di:  
*Lamb of God, you take away the sins of the world:*  
  
do - na no - bis pa - cem.  
*have mercy on us.*  
Text and music: Graduale Romanum, 1974

\* Communion Lord, I Am Not Worthy

Words and Music; Fr. Joe Menkhaus, Fr. Connor Hetzel, Monica Menkhaus, Max Menkhaus

  
Lord, I am not wor-thy, Lord, I am not wor-thy that  
  
you should en - ter un - der my roof.  
  
On - ly say the word, on - ly say the word and my  
  
soul shall be healed.

Refrain text: Matthew 8:8, Lord I am not worthy. • Words and Music: © 2022, Fr. Joe Menkhaus, Fr. Connor Hetzel, Monica Menkhaus, Max Menkhaus • Used with permission.

**1. Gathered at the altar of our God and King, we present ourselves. We are wounded sinners in need of grace. You restore our health.**

**2. As we eat Your flesh, sacrificed for us, we are made strong. As we drink Your blood poured out for us, we are washed clean.**

**3. Body, blood, and soul, and divinity, You give as gift to us. Now we become You who we receive. In You, we place our trust.**

**4. You took upon Yourself our humanity. You humbled Yourself. You give us a share in Your divinity. In You, we find our help.**

**5. Unless you eat the flesh of the Son of Man and drink of His blood. You do not have life within you, so come and thirst no more.**

**6. Lamb of God, you take away the sins of the world, have mercy on us.**

**Sacrificial lamb of this great high feast, grant us peace.**

\* Going Forth Led By The Spirit

Tune: KINGSFOLD

  
1. Led by the Spir-it of our God, we \_  
2. Led by the Spir-it, we con-front temp -  
3. Led by the Spir-it, now sing praise to \_

  
1. go to fast and pray With  
2. ta - tion face to face, And  
3. God the Trin - i - ty: The \_

  
1. Christ in - to the wild - er - ness; we \_  
2. know full well we must re - ly on \_  
3. Source of Life, the liv - ing Word made

  
1. join his pas - chal way. "Rend  
2. God's re - deem - ing grace. On \_  
3. flesh to set us free, The \_

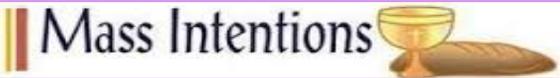
  
1. not your gar - ments, rend your hearts. Turn  
2. bread a - lone we can - not live, but \_  
3. Spir - it blow - ing where it will to \_

  
1. back your lives to me." Thus  
2. nour - ished by the Word. We \_  
3. make us friends of God: This

  
1. says our kind and gra - cious God, whose  
2. seek the will of God to do: this \_  
3. mys-t'ry far be - yond our reach, yet \_

  
1. reign is lib - er - ty.  
2. is our drink our food.  
3. near in heal - ing love.

Text: CMD; based on Joel 2:12-13; Matthew 4:1-4; Mark 1:12-15; John 4:5-42; Bob Hurd, © 1996, Bob Hurd. Published by OCP. • All rights reserved. • Music: Trad. English melody; English Country Songs, 1893; adapt. by Ralph Vaughan Williams, 1872-1958. • Reprinted under ONE LICENSE #A-727738.



**Mass Intentions**

**Saturday, February 21**

4:30 pm ..... Kathleen Scott

**Sunday, February 22**

8:30 am ..... People of OLG  
10:30am ..... Lucy Yeienosky

**Monday, February 23**

12:00 pm ..... The Middelberg Family

**Tuesday, February 24**

12:00 pm ..... Don Rettburg Sr.

**Friday, February 27**

12:00 pm ..... Donna Delio

**Saturday, February 28**

4:30 pm ..... Lothar Parketney

**Sunday, March 1**

8:30 am ..... The Ditech Family  
10:30am ..... People of OLG

Sick & Shut-in



- |   |   |   |
|---|---|---|
| Adams, Lisa<br>Ames, Marsha<br>Ballard, Tom<br>Barnett, John<br>Benson, Kim<br>Billy, Shawn<br>Blaze, Amanda<br>Blaze Olivia<br>Blaze Family<br>Boley, Ken<br>Bonacoffa, Alain<br>Bottomley, Edna<br>Bryce, Flo<br>Citraro, Kathleen<br>Clare<br>Clark Family, The<br>D'Angelo, Sharon<br>Das, Tuls<br>Davis, Robin<br>Delgrosso, Tyler<br>Delollis, Richard<br>Depompei, Helen<br>Ehrman, Lillian<br>Ellison, Blaise<br>Flaherty, Jim<br>Foresch, Janene<br>Foresh, Francis<br>Friedman, Molly, Dr.<br>Frosty<br>Gliha, Janet<br>Glozzo, Janet<br>Golias, Pat<br>Harrity, Tim<br>Hawkins, Nicholas | Hay, Karen<br>Heitzer, Jim<br>Henn, Carol<br>Hinkle-Azzara, Barbara<br>Hinkle, Mary Jean<br>Hnottavange, Sandy<br>Hnottavange, Paulette<br>Inman, Dorothy<br>Jandis, John<br>Jerome, Deanna<br>"K"<br>Kay<br>Kane, Alex<br>Karyadi, Tristin<br>Kearney, Ed<br>Kilgore, Larry<br>Knapik, Kathy<br>Kondash, Emily<br>Kopkas, Andrea<br>Kuhn, John<br>Ladde, Lora<br>Laret, Quentin<br>Lee, Jim<br>Lee, Sylvia<br>Martin Family<br>Marty<br>McGurer, Judy<br>Michaels, Amanda<br>Mieskoski, Jean<br>Mikulski, Deb<br>Mosso, Laurie<br>Mrak, Ed<br>Neal, Herb<br>Newhouse, Marie<br>Oster, Paige<br>Palmer, Steve<br>Perry, Hunter<br>Perry, Mary<br>Petranic, Annette<br>Petronek, Tom, Fr.<br>Piontkowski, Zach<br>Plazek, Barb | Podogil, Luther<br>Prischak, Andrew<br>Pusey, Cindy<br>Riley, Patrick<br>Ron<br>Rusicka, Steve<br>Rutherford, Valerie<br>Rypinski, Deanna<br>Rypinski, Olivia<br>Rypinski, Ali<br>Salindo, Celso<br>Sandy, Pam<br>Schoeller, Linda<br>Searl, Mason<br>Shemuga, Kevin<br>Slater, Tom<br>Sluzewski, Charlotte<br>Smith, Tim<br>Sobolewski, Brad<br>Sofchek, Lenore<br>Stoklas, Tom<br>Stoll, Karen<br>Subjack, Jim<br>Subjack, Sydney<br>Terrano, Dorothy<br>Thieman, Keegan<br>Tomaro Family<br>Turek, Frank<br>Uschold, Ed<br>Whalen, Terry<br>Wilkins, Leo<br>Wills, Patrick<br>Yontosh, Doris<br>Zangara, Karen<br>Zolata, Larry<br>Zsembik, Judy |
|---|---|---|

**Readings For The Week of February 22, 2026**

- Sunday** Gn 2:7-9; 3:1-7/Rom 5:12-19 or 5:12, 17-19  
Mt 4:1-11
- Monday** Lv 19:1-2, 11-18/Mt 25:31-46
- Tuesday** Is 55:10-11/Mt 6:7-15
- Wednesday** Jon 3:1-10/Lk 11:29-32
- Thursday** Est C:12, 14-16, 23-25/Mt 7:7-12
- Friday** Ez 18:21-28/Mt 5:20-26
- Saturday** Dt 26:16-19/Mt 5:43-48
- Sunday** Gn 12:1-4a/2 Tm 1:8b-10/Mt 17:1-9

**We are always happy to add your loved ones to our prayer list. If you have someone on the list that you know has recovered and is doing better or, unfortunately has passed away, please let us know so we can make the updates. Thank you!**

**Liturgical Ministers - February 28, 2026 & March 1, 2026**

	CANTOR	EMHC HOST	EMHC CUP	LECTOR	SERVERS
<b>4:30 PM</b>	Donald Grabowy	Kathy Constantine Frank Villamagna Lauri Booth Pat Mintus Mary Weakland	Rose Triggiani	Lauren Sobolewski	Dean Constantine Ken DiPippo Ava Kinsella
<b>8:30 AM</b>	Rachel Pollack	Richard Loucka Jaymie Loucka Bob Cox Anthony D'Angelo Lisa Toth	Daniel Loucka Luise Kress	Ronald Reichwein	Aviana DeLorenzo Tmothy Lewicki Garrett Ditsch
<b>10:30 AM</b>	Magnificat Choir	Layla Kubis Louise Triptow Steven Govern Mary Davis Jim Triptow	Deacon Dave Govern Kevin Waldron	Carl Ogle III	Isaac Walcher Luca Walcher Giovanna Picciano

# Collection Report

February 15, 2026

Sunday Offering.....\$4,596.00  
 Vanco (EFT) General Offertory (2/9-2/15) .....\$2,904.02  
 Total Offertory.....\$7,500.02

Rejuvenate, Replace, Repair.....\$1,344.00  
 Vanco (EFT) RRR (2/9-2/15) .....\$949.00  
 Total RRR donations.....\$2,293.00

**Total Weekend Collection: .....\$9,793.02**

603 Vanco EFT participants

**Thank you for sharing that which God has so generously shared with you!**

**Anyone wishing to enroll in EFT may do so by visiting [donations.olg.cc](https://donations.olg.cc)**

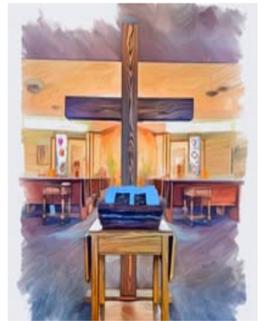
**You can also donate by using the QR code below.**



# LENTEN FAMILY RETREAT 2026

*“Walking Together in Faith”*

A RETREAT WITH ACTIVITIES FOR THE WHOLE FAMILY, FROM PARENTS TO TODDLERS.



- QUIET ROOM AVAILABLE WHEN BREAKS ARE NEEDED
- BREAKFAST, LUNCH, AND SNACKS OFFERED

PRAYER - CRAFTS - FUN - LEARNING

**MARCH 7 | OUR LADY OF GUADALUPE**  
 9:00 AM - 2:00 PM



OPTIONAL ADORATION FROM 2PM-3PM  
 WITH CONFESSION AVAILABLE

*Free for Families + Scan QR code to register*

*Lenten*  
**FISH FRY**

**EVERY FRIDAY  
 FEB 20 - MAR 27  
 DINE-IN 5-7PM**

*Volunteers & Bakers needed - Sign-up at [olg.cc](https://olg.cc)!*



Dine-in  
 5-7pm



Menu at  
[olg.cc](https://olg.cc)



Decadent  
 Desserts

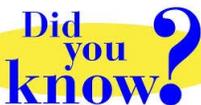


Carry-out: 5-7pm  
 phones open at 4:45pm  
**330.468.2194 x122**

*Our Lady of Guadalupe*  
 9080 Shepard Rd, Macedonia

## Catholic Cemeteries Association Monthly Grief Support

The Catholic Cemeteries Association's next **Virtual Sunday Grief Support** will be **Sunday March 15th at 5pm**. In a welcoming and supportive setting, find fellowship among others who share their experiences and understand the pain of loss. Meetings are being held virtually on the 3rd Sunday of the month, at no charge to you. Please join us for an hour of listening, healing, and finding comfort with others who understand. To register please visit: <https://clecem.org/Information/Bereavement.aspx> or call Renee at 216-930-4866 for more information.



**MASS INTENTIONS**...don't always have to be for the deceased! Besides having a Mass remembrance for a deceased loved one, Masses can be intended for the living. Birthdays and anniversaries are special days that can be remembered with a Mass intention. There is a suggested donation of \$10. Please call the office or stop by to schedule Masses.



*Our Lady of Guadalupe*  
since 1967

You're invited to join the  
**OLG YOUNG at HEART GROUP**  
**Wednesday, March 18, 2026**

For a Deluxe Motorcoach Trip  
to the Ohio Star Theater

This incredible live show creates a new era in Irish entertainment, containing a wealth of Irish talent, featuring World and Irish champion dancers, some of the finest Traditional musicians and singers who are a big hit everywhere. Combining traditional dance and music with the most up to date stage technology, this two-hour dance and music extravaganza takes the audiences on an exhilarating and exciting, energy-packed time trip through the ages. **Please note that availability for the show is limited and only balcony seats remain. The entire block of tickets is not guaranteed to be seated together.**

- 9:30AM Depart from OLG
- 11:30AM Amish Buffet lunch at Dutch Valley Restaurant
- 1:00PM Rhythm of the Dance Show
- 5:00PM Return to OLG

**\$120 per person** · Checks payable to OLG

**Reservations & payment due by March 4**

To reserve your spot, contact Mary Leben, 330.467.9305  
AND bring payment to the OLG office.

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Almsgiving is about things we do for others not just "giving things up." Please consider helping the poor or sick in some way during lent. You could give financially to the poor in some way or give of your time perhaps serving food, or going to a hospital to visit a sick friend or relative. Almsgiving is something that Jesus encourages frequently throughout the Gospel and really helps us be more selfless. There is also great joy in sacrificing time to give to another.

Fr. Jeffrey and I will be each taking an evening to give a talk on living our Christian faith. You could also come to Friday evening stations of the cross at 7pm (you might want to enjoy the fish fry beforehand!). We will have plenty of confession times offered and in addition to the normal times we will have Tuesday evenings from 5:30-6:30pm.

**Please also mark your calendars for our upcoming retreats.** Our Family Retreat is Saturday, March 7<sup>th</sup>, our Women's retreat is Saturday, April 18<sup>th</sup>, and our Men's retreat is Saturday May 16<sup>th</sup>. We are very excited to begin offering these retreats to help us take time away from our busy schedules and grow in our relationship with God and our parish community!

Fr. James