

Hi everyone! As I mentioned in my homily last weekend, it was a gift to accompany our OCIA catechumens and candidates to the Rite of Election two weeks ago with Fr. Jeffrey and the OCIA team. The Rite of Election is the annual prayer service where all of those coming into the Catholic Church throughout the Diocese are presented to the Bishop. Each parish is called up individually and the catechumens process up to see the Bishop where he greets them and receives them as part of their journey into the Church. We are reminded that the Bishop is the head Shepherd and pastor of the local Church in Cleveland and so ultimately is their spiritual father so it highlights the importance of the Bishop receiving them.

It was incredibly encouraging to see the amount of people preparing for baptism and the sacraments of initiation this Easter Vigil from across the Diocese! The prayer service took over two hours because of the amount of people that were preparing to enter the Church. The Bishop mentioned that there were over a thousand people entering the Church this Easter, and that this was up by around two hundred people from last year! It is a gift to see the work of the Holy Spirit in our own parish gathering new members to follow Jesus more intentionally, and it is even more encouraging to realize this great work of the Spirit in the larger Church as well. This is always a reminder that every person is searching for God in their life and it is our calling to help them find their way to God. May we never get lazy with this calling and always be attentive to how we can accompany someone in faith. People are hungering and searching for truth which is ultimately found in Jesus Christ. May we not fail them in their search and share the truth we have found. Praise God for the great work we are witnessing in His Church!

This weekend we will begin to celebrate the first of the three Scrutiny's at Mass with our OCIA catechumens. They have spent the past 6 months learning, growing, and seeking conversion of heart to prepare themselves to enter the life of Christ and the Church this Easter. The scrutines are now the opportunity to take that even deeper look into their hearts and repent of sin in their life and make a turn to following Jesus more closely and intentionally. We helped them make an examination of conscience to teach and prepare them to receive forgiveness of sins either through Baptism or through confession (for those who are already baptized). However, we don't want to just go through the mechanics of this but really have a change of heart and a true turn to Jesus and the way He calls us to live.

The Church helps them and each of us to have this change of heart this lent by giving us Scripture readings that lead us in this direction. Both our readings from Exodus (see Exodus 17:3-7) and the Gospel of John (see John 4:5-42) draw us into our thirst for water and remind us that as we have a physical thirst for water to stay alive so too do we have an inner thirst of the heart for God to stay alive. If our inner thirst for God is turned to something else this is what becomes idol worship or over indulgence and is what we call sin. During lent please invite Jesus into your deepest desire and deepest thirst and ask Him to turn this right way. Have you been craving to be loved so much that you have turned to lust in some way? Have you been seeking affirmation and instead turning to jealousy or envy? Have you turned your heart and over-indulged in sports (over time with God and Holy Mass), food, drink or other pleasures? Lent is the time to take this deeper look into our hearts with Jesus and the power of the Holy Spirit and really beg God for a change of heart. Beg for that grace! Then please come to the Sacrament of Reconciliation and allow Jesus to forgive and free you of sin! Have a very blessed third week of lent!

Fr. James

The Week Ahead

Sunday, March 8 3rd Sunday of Lent

Mass, CH.....	8:30 am
Parent Session, PSR Office	9:30 am
PSR Grades K-2.....	9:30-10:30 am
Magnificat Choir Rehearsal, SC	9:45 am-10:15 am
Mass, CH.....	10:30 am
Altared - Souper Bowl Fun	10:30 am-1:00 pm
K of C CVF Exemplification Ceremony, RR	12:00 pm

Monday, March 9 St. Frances of Rome, Religious

Eucharistic Adoration, Chapel.....	9:00 am-4:00 pm
Coffee & Conversation, JD.....	10:30 am
Mass, CH.....	12:00 pm
PSR Mass, CH	6:30 pm
Parent Session, PSR Office	6:30 pm
K of C Officers Mtg., JD	7:00 pm

Tuesday, March 10

Eucharistic Adoration, Chapel.....	9:00 am-4:00 pm
Mass, CH.....	12:00 pm
Bible Study, TE.....	6:30 pm

Wednesday, March 11

Eucharistic Adoration, Chapel.....	9:00 am-4:00 pm
Rosary, CH.....	6:00 pm
Altared - Rosary Night, CH	6:00 pm
Women's Bible Study, JD	6:00 pm
Worship Commission, SC	6:30 pm
K of C, CR (Rosary @ 7PM)	7:00 pm

Thursday, March 12

Eucharistic Adoration, Chapel.....	9:00 am-4:00 pm
Magnificat Choir Rehearsal, SC.....	6:30 pm

Friday, March 13

Eucharistic Adoration, Chapel.....	9:00 am-4:00 pm
Mass, CH.....	12:00 pm
Stations of the Cross, CH.....	12:30 pm
Fish Fry, CRR.....	5:00-7:00 pm
Stations of the Cross, CH.....	7:00 pm

Saturday, March 14

Confessions, CH	3:30-4:00 pm
Mass, CH.....	4:30 pm

Sunday, March 15 4th Sunday of Lent

Mass, CH.....	8:30 am
Parent Session, PSR Office	9:30 am
PSR Grades K-2	9:30-10:30 am
Magnificat Choir Rehearsal, SC	9:45 am-10:15 am
Mass, CH.....	10:30 am

Please patronize our bulletin
sponsors.

The Third Sunday of Lent

March 8th, 2026

The Church of Our Lady of Guadalupe
Macedonia, Ohio

* Gathering Return to God

Marty Haugen

Refrain

Re-turn to God with all your heart, the
source of grace and mer-cy; come
seek the ten-der faith-ful-ness of
God. Re-turn to God with
all your heart, the source of grace and
mer-cy; come seek the ten-der
faith-ful-ness of God.

Verse 1

1. Now the time of grace has come, the
day of sal-va-tion; come and learn now the
way of our God.

Verse 2

2. I will take your heart of stone and
place a heart with-in you, a heart of com-
pas-sion and love.

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* Penitential Rite

I confess to almighty God and to you my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have

failed to do, (*All strike their breast.*) through my fault, through my fault, through my most grievous fault; therefore, I ask blessed Mary, ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

ALL: AMEN!

Priest/Deacon/Cantor
Ky-ri-e, e-lé-i-son.
ALL
Ky-ri-e, e-lé-i-son.
Priest/Deacon/Cantor
Chri-ste, e-lé-i-son.
ALL
Chri-ste, e-lé-i-son.
Priest/Deacon/Cantor
Ky-ri-e, e-lé-i-son.
ALL
Ky-ri-e, e-lé-i-son.

Music: Litany of The Saints; adapt. by Richard Proulx, © 1971, GIA Publications, Inc.
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The Liturgy of The Word

* 1st Reading *Exodus 17: 3-7*

In those days, in their thirst for water, the people grumbled against Moses, saying, “Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?” So Moses cried out to the LORD, “What shall I do with this people? a little more and they will stone me!” The LORD answered Moses, “Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink.” This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, “Is the LORD in our midst or not?”

The word of the Lord. **ALL: THANKS BE TO GOD.**

* **Response**

Psalm 95: 1-2, 6-7, 8-9

Music: Marty Haugen



If to-day you hear his voice,
 har - den not your hearts.
 If to-day you hear his voice,
 hard - en not your hearts.

1. Come, let us ring out our joy to the LORD;
 hail the rock who saves us.

Let us come into his presence, giving thanks;
 let us hail him with a song of praise.

2. O come; let us bow and bend low.

Let us kneel before the God who made us,
 for he is our God and we the people who belong
 to his pasture, the flock that is led by his hand.

3. O that today you would listen to his voice!

“Harden not your hearts as at Meribah,
 as on that day at Massah in the desert
 when your forebears put me to the test;
 when they tried me, though they saw my work.”

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* **2nd Reading**

Romans 5: 1-2, 5-8

Brothers and sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.

The word of the Lord. **ALL: THANKS BE TO GOD.**

* **Gospel Acclamation and Verse**

Lucien Deiss



Glo-ry and praise to you, Lord Je-sus Christ.

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Verse (*John 4: 42, 15*)

Lord, you are truly the Savior of the world;
 give me living water, that I may never thirst again.

* **Gospel**

John 4: 5-42

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob’s well was there. Jesus, tired from his journey, sat down there at the well. It was about noon. A woman of Samaria came to draw water. Jesus said to her, “Give me a drink.” His disciples had gone into the town to buy food. The Samaritan woman said to him, “How can you, a Jew, ask me, a Samaritan woman, for a drink?” —For Jews use nothing in common with Samaritans.— Jesus answered and said to her, “If you knew the gift of God and who is saying to you, ‘Give me a drink,’ you would have asked him and he would have given you living water.” The woman said to him, “Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?” Jesus answered and said to her, “Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life.” The woman said to him, “Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water.” Jesus said to her, “Go call your husband and come back.” The woman answered and said to him, “I do not have a husband.” Jesus answered her, “You are right in saying, ‘I do not have a husband.’ For you have had five husbands, and the one you have now is not your husband. What you have said is true.” The woman said to him, “Sir, I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem.” Jesus said to her, “Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth.” The woman said to him, “I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything.” Jesus said to her, “I am he, the one speaking with you.” At that moment his disciples returned, and were amazed that he was talking with a woman, but still no one said, “What are you looking for?” or “Why are you talking with her?” The woman left her water jar and went into the town and said to the people, “Come see a man who told

me everything I have done. Could he possibly be the Christ?" They went out of the town and came to him. Meanwhile, the disciples urged him, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Could someone have brought him something to eat?" Jesus said to them, "My food is to do the will of the one who sent me and to finish his work. Do you not say, 'In four months the harvest will be here'? I tell you, look up and see the fields ripe for the harvest. The reaper is already receiving payment and gathering crops for eternal life, so that the sower and reaper can rejoice together. For here the saying is verified that 'One sows and another reaps.' I sent you to reap what you have not worked for; others have done the work, and you are sharing the fruits of their work." Many of the Samaritans of that town began to believe in him because of the word of the woman who testified, "He told me everything I have done." When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, "We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world." The Gospel of the Lord.

ALL: PRAISE TO YOU, LORD JESUS CHRIST.

* Homily *Reflection on The Word of God*

* Profession of Faith *Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation, He came down from heaven,

(At the words that follow, up to and including "and became man," all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

*** Prayers of the Faithful**

Response: **God of living water, hear our prayer.**

The Liturgy of The Eucharist

* Holy *Mass XVIII,*

Chant


San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.

Holy, Holy, Holy Lord God of Hosts


Ple-ni-sunt coe-li et te-ra gló-ri-a tu-a.
Heaven and earth are full of your glory.


Ho - sán - na in ex - cél - sis.
Hosanna in the highest.

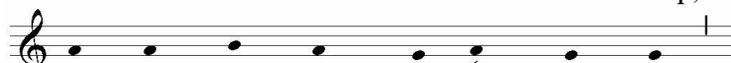

Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni.
Blessed is he who comes in the name of the Lord.


Ho - sán - na in ex - cél - sis.
Hosanna in the highest.

Text and music: Graduale Romanum, 1974

*** Mystery of Faith**


When we eat this Bread and drink this Cup,


we pro - claim your Death, O Lord,


un - til you come a - gain.

*** Amen**

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours forever and ever.

ALL: 
A - men.

* Lamb of God *Mass XVIII, Chant*


A-gnus De - i, qui tol-lis pec-cá-ta mun-di:
Lamb of God, you take away the sins of the world:


mi - se - ré - re no - bis.
have mercy on us.

A-gnus De - i, qui tol - lis pec - cá - ta mun - di:
Lamb of God, you take away the sins of the world:

do - na no - bis pa - cem.
have mercy on us.

Text and music: Graduale Romanum, 1974

1. Lord? _____
2. Lord? _____
3. Lord? _____
4. Lord. _____

Text: Based on Isaiah 55:1-2; Matthew 11:28-30. Text and music © 1978, John B. Foley, S.J. and OCP. All rights reserved. Reprinted under ONE LICENSE #A-727738.

* Communion Come to The Water

John Foley, SJ

1. O let all who thirst, _____ let them
2. And let all who seek, _____ let them
3. And let all who toil, _____ let them
4. And let all the poor, _____ let them

1. come _____ to the wa - ter. _____
2. come _____ to the wa - ter. _____
3. come _____ to the wa - ter. _____
4. come _____ to the wa - ter. _____

1. And let all who have noth - ing, _____ let them
2. And let all who have noth - ing, _____ let them
3. And let all who are wea - ry, _____ let them
4. Bring the ones who are lad - en, _____ bring them

1. come to _____ the Lord: _____ with - out
2. come to _____ the Lord: _____ with - out
3. come to _____ the Lord: _____ all who
4. all to _____ the Lord: _____ bring the

1. mon - ey, _____ with - out price. _____
2. mon - ey, _____ with - out strife. _____
3. la - bor, _____ with - out rest. _____
4. child - ren _____ with - out might. _____

1. Why should you pay the price, _____ ex - cept for the
2. Why should you spend your life, _____ ex - cept for the
3. How can your soul find rest, _____ ex - cept for the
4. Eas - y the load and light" _____ • come to the

1. Why should you pay the price, _____ ex - cept for the
2. Why should you spend your life, _____ ex - cept for the
3. How can your soul find rest, _____ ex - cept for the
4. Eas - y the load and light" _____ • come to the

* Going Forth Come to Me, All Pilgrims Thirsty

Tune: HOLY MANNA

1. "Come to me, all pil - grims thirst - y; _____
2. "Come to me, all trav - 'lers wea - ry; _____
3. "Come to me, be - liev - ers _____ bur - dened;
4. "Come to me, re - pent - ant _____ sin - ners;
5. "Come to me, dis - tressed and need - y; _____
6. "Come to me, a - ban - doned, or - phaned;

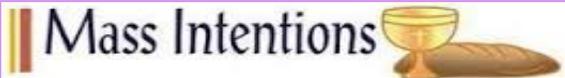
1. Drink the _____ wa - ter I will give.
2. Come that I may give you rest.
3. Find re - fresh - ment in this place.
4. Leave be - hind your guilt and shame.
5. I will be your trust - ed friend.
6. Lone - ly _____ ways no long - er roam.

1. If you _____ know what gift I _____ of - fer, _____
2. Drink the _____ cup of life I _____ of - fer; _____
3. Come, re - ceive the gift I _____ of - fer; _____
4. If you _____ knew di - vine com - pas - sion,
5. Seek the _____ gift of life I _____ of - fer; _____
6. Come, ac - cept the gift I _____ of - fer; _____

1. You would come to me and live."
2. At this _____ ta - ble be my guest."
3. Turn to _____ me and seek my face."
4. You would turn and call my name."
5. Come, your o - pen hands ex - tend."
6. Come and _____ make in me your home."

(1-6) Je - sus, ev - er - flow - ing _____ foun - tain,
give us wa - ter _____ from your well.
In the _____ gra - cious gift you of - fer
there is _____ joy no tongue can tell.

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Mass Intentions

Saturday, March 7
 4:30 pm Louise Borgione (90th Birthday Blessing)

Sunday, March 8
 8:30 am People of OLG & Germaine Polensek
 10:30am Lucy Yelenosky

Monday, March 9
 12:00 pm Andy, Shannon & Kate

Tuesday, March 10
 12:00 pm Sam Maniche

Friday, March 13
 12:00 pm Pearl Santin

Saturday, March 14
 4:30 pm Cesar Roxas

Sunday, March 15
 8:30 am People of OLG
 10:30am Roy Zeman

Sick & Shut-in



Adams, Lisa
 Ames, Marsha
 Ballard, Tom
 Barnett, John
 Benson, Kim
 Billy, Shawn
 Blaze, Amanda
 Blaze Olivia
 Blaze Family
 Boley, Ken
 Bonacoffa, Alain
 Bottomley, Edna
 Bryce, Flo
 Citraro, Kathleen
 Clare
 Clark Family, The
 D'Angelo, Sharon
 Das, Tuls
 Davis, Robin
 Delgrosso, Tyler
 Delollis, Richard
 Depompei, Helen
 Ehrman, Lillian
 Ellison, Blaise
 Estep, Pearl
 Flaherty, Jim
 Foresh, Janene
 Foresh, Francis
 Friedman, Molly, Dr.
 Frosty
 Gliha, Janet
 Gliozzo, Janet
 Golias, Pat
 Harrity, Tim

Hawkins, Nicholas
 Hay, Karen
 Heitzer, Jim
 Henn, Carol
 Hinkle-Azzara, Barbara
 Hinkle, Mary Jean
 Hnottavange, Sandy
 Hnottavange, Paulette
 Inman, Dorothy
 Jandis, John
 Jerome, Deanna
 Johnson, Leslie
 "K"
 Kay
 Kane, Alex
 Karyadi, Tristin
 Kearney, Ed
 Kilgore, Larry
 Kondash, Emily
 Kopkas, Andrea
 Kuhn, John
 Ladde, Lora
 Laret, Quentin
 Lee, Jim
 Lee, Sylvia
 Martin Family
 Marty
 Mary Louise
 McGurer, Judy
 Michaels, Amanda
 Mieskoski, Jean
 Mikulski, Deb
 Mosso, Laurie
 Mrak, Ed
 Neal, Herb
 Newhouse, Marie
 Oster, Paige
 Palmer, Steve
 Perry, Hunter
 Perry, Mary
 Petranic, Annette
 Petronek, Tom, Fr.

Piontkowski, Zach
 Plazek, Barb
 Podogil, Luther
 Prischak, Andrew
 Pusey, Cindy
 Riley, Patrick
 Ron
 Rusicka, Steve
 Rutherford, Valerie
 Rypinski, Deanna
 Rypinski, Olivia
 Rypinski, Ali
 Salindo, Celso
 Sandy, Pam
 Schoeller, Linda
 Searl, Mason
 Shemuga, Kevin
 Slater, Tom
 Sluzewski, Charlotte
 Smith, Tim
 Sobolewski, Brad
 Sofchek, Lenore
 Stoklas, Tom
 Stoll, Karen
 Subjack, Jim
 Subjack, Sydney
 Terrano, Dorothy
 Thieman, Keegan
 Timlin, Karen
 Tomaro Family
 Turek, Frank
 Uschold, Ed
 Whalen, Terry
 Wilkins, Leo
 Wills, Patrick
 Yontosh, Doris
 Zangara, Karen
 Zolata, Larry
 Zsembik, Judy

Readings For The Week of March 8, 2026

Sunday Ex 17:3-7/Rom 5:1-2, 5-8/Jn 4:5-42 or
 4:5-15, 19b-26, 39a, 40-42

Monday 2 Kgs 5:1-15ab/Lk 4:24-30

Tuesday Dn 3:25, 34-43/Mt 18:21-35

Wednesday Dt 4:1, 5-9/Mt 5:17-19

Thursday Jer 7:23-28/Lk 11:14-23

Friday Hos 14:2-10/Mk 12:28-34

Saturday Hos 6:1-6/Lk 18:9-14

Sunday 1 Sm 16:1b, 6-7, 10-13a/Eph 5:8-14
 Jn 9:1-41 or 9:1, 6-9, 13-17, 34-38

We are always happy to add your loved ones to our prayer list. If you have someone on the list that you know has recovered and is doing better or, unfortunately has passed away, please let us know so we can make the updates. Thank you!

Liturgical Ministers - & March 14/15, 2026

	CANTOR	EMHC HOST	EMHC CUP	LECTOR	SERVERS
4:30 PM	Donald Grabowy	Jim Perusek Cathy Perusek Mary Weakland Rose Triggiani Brian Teeters	Margaret Jones Lauri Booth	Lauren Sobolewski	Dean Constantine Ava Kinsella Tim Raia
8:30 AM	Vicki Burt	Ann D'Angelo Bob Cox Joan Dirmyer Karen Scolaro Steven Govern	Ruth Lewicki Michael Kearney	Bridget Company	Anthony D'Angelo Anthony D'Angelo II Timothy Lewicki
10:30 AM	Magnificat Choir	Kim Smotek Robin Griffith Matthew Griffith Dan Horning Lisa Toth	Deacon Dave Govern Christopher Armao	Alexa Smotek	Ruben Morales Giovanna Picciano Luke Misener

Collection Report

February 28, 2026

Sunday Offering.....	\$5,345.00
Vanco (EFT) General Offertory (2/23-2/28)	\$3,174.02
Total Offertory.....	\$8,519.02
<i>Rejuvenate, Replace, Repair</i>	\$1,361.00
Vanco (EFT) RRR (2/23-2/28)	\$369.00
Total RRR donations.....	\$1,730.00

Total Weekend Collection: \$10,249.02

603 Vanco EFT participants

Thank you for sharing that which God has so generously shared with you!

Anyone wishing to enroll in EFT may do so by visiting donations.olg.cc

You can also donate by using the QR code below.



Stations of the Cross

**Fridays during Lent
12:30pm & 7pm**

Good Friday 12pm only



Lead by Bishop Malesic
March 20 at 7pm

Our Lady of Guadalupe
since 1967

Attention Altar Ministers (Lectors, Cantors, Altar Servers, EMHCs)

Don't forget to submit your **Unavailable** dates (called Vacation Dates) for the April, May, and June 2026 Altar Ministry Schedule via the Ministry Scheduler by **Midnight: Wednesday - March 18, 2026**. Please use the link entitled **Edit Vacation Dates** in the email you received this past week. Please remember to schedule from Friday through Monday for the weekends you are unavailable. You can also submit those dates the old-fashioned way by emailing Don Grabow at don@olg.cc or by phone at 330-468-2194 / ext. 129. Thank you!



You're invited to join the
OLG YOUNG at HEART GROUP
Wednesday, March 18, 2026

For a Deluxe Motorcoach Trip
to the Ohio Star Theater

This incredible live show creates a new era in Irish entertainment, containing a wealth of Irish talent, featuring World and Irish champion dancers, some of the finest Traditional musicians and singers who are a big hit everywhere. Combining traditional dance and music with the most up to date stage technology, this two-hour dance and music extravaganza takes the audiences on an exhilarating and exciting, energy-packed time trip through the ages. *Please note that availability for the show is limited and only balcony seats remain. The entire block of tickets is not guaranteed to be seated together.*

- 9:30AM Depart from OLG
- 11:30AM Amish Buffet lunch at Dutch Valley Restaurant
- 1:00PM Rhythm of the Dance Show
- 5:00PM Return to OLG

\$120 per person · Checks payable to OLG

Reservations & payment due by March 4

To reserve your spot, contact Mary Leben, 330.467.9305
AND bring payment to the OLG office.



Please pray for the family of **Kathryn Knapik**, (wife of Greg), who recently passed from this life. Eternal rest grant unto her O Lord, and let perpetual light shine upon her. May her soul, and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

**Wake @ Ferfolia Funeral Home on Sunday, March 8, 2026
From 2:00-6:00 PM**

**Funeral Mass @ OLG on Monday, March 9, 2026, 10AM
Reception to Follow in the CRR**



Next Sunday morning, March 15th, we will be hosting a Pancake breakfast after 8:30AM and 10:30AM Mass. Menu consists of our signature pancakes, thick-sliced bacon, and sausage links along with coffee and orange juice.

Dining service will be held down in the church hall. Carry out is also available. Cost will remain \$7 for adults and \$5 for children.

Bring your family and friends for a morning of fellowship. Proceeds from the breakfast will go to help support the ASAP (Aid and Support After Pregnancy) program.

For information on becoming a member of our K of C council, please contact our Grand Knight Mike Kearney at (216)401-9368 or by e-mail at mgksmk886@gmail.com. New Membership Director Randy Miller can also be reached at (330)730-0053 with any questions about joining.



**KNIGHTS
OF COLUMBUS**
IN SERVICE TO ONE. IN SERVICE TO ALL.

BLESSINGS BAGS

This Lent the Ministry For Those in Need will again be sponsoring the Lenten Blessing Bag Project. A Blessing Bag is just a simple way to be a blessing to those who are in need. It is a gallon plastic bag that contains an assortment of small items that can have a huge positive impact on the daily life of someone in need this Lenten Season.

Our goal is to assemble a total of 375 bags that will benefit the Peter Maurin Center, Hope and Healing Center and the Louis Stokes VA Hospital.

The bags will begin being available after masses the weekend of February 28 – March 1. They will also be available in the narthex any time the church is open.

How it will work:

- » Take an empty bag which will contain a list of items to be purchased and placed into the bag. They are color coded for the organization.
- » Each organization has a specific list so please only purchase items listed.
- » Enclose the items in the gallon bag along with the completed list.
- » Return the completed bags by March 22. There will be boxes to collect the bags that are color coded to match the color of the list.
- » Any “extra” items may be placed in the regular Peter Maurin Collection bin.

During this Lenten Season remember that Christ has no body now on earth but yours, no hands but yours, no feet but yours. Yours are the eyes through which Christ’s compassion looks upon the earth, yours are the feet by which He goes about doing good, yours the hands by which He blesses.

Thank You for being the Hands and Feet of Christ and showing that together we can make a difference for Those in Need.



OLG Easter Egg Delivery

Our egg delivery is back again this year! The night before Easter, the OLG Easter bunnies will spread candy filled eggs over your front lawns and your children will wake to a surprise in their yard, with a sign stating, “He is Risen.” Deliveries will take place on April 4 for our families of OLG with children 12 and under. Just as in the past, this is free for our families, but donations will be accepted.

To register for our Easter Egg delivery, please visit olg.cc. and submit the google form. Please sign up by April 1st. Our bunnies will deliver to Macedonia, Northfield, Sagamore Hills, and Twinsburg.

Also, if anyone in the parish would like to help contribute to this event, I will be collecting bags of individually wrapped candy to fill the eggs with. **It is preferred that the candy can fit in the small plastic Easter eggs.** You can leave the candy in the main office or bring them down to the PSR office any time. As always, your generosity to the youth and the support of our families here at Our Lady of Guadalupe is greatly appreciated.

Matt Griffith- Faith Formation Director

One Minute With God

Let God handle all your problems today.