

Our Lady of Guadalupe

• since 1967 •

Apr
19
2026

THIRD SUNDAY OF EASTER

PARISH STAFF

Fr. James Kulway, *Pastor*
Fr. Patricio Aborde, *Parochial Vicar*
Fr. Jeffrey Lindholm, *Parochial Vicar*
Deacon David Govern, *Permanent Deacon*
Lisa Adkins, *Facility Manager*
Mike Arko, *Business Manager*
Tom Desko, *Office Manager*
Don Grabow, *Director of Music Ministry*
Matt Griffith, *Director of Religious Education*
Cindy Holub, *Office Secretary*
Sheila Raia, *Marketing & Development*
Maggie Wancheck, *Administrative Assistant*

MASSES

Weekends

Saturday: 4:30pm
Sunday: 8:30am & 10:30am
Children's Liturgy of the Word during 10:30am Mass

Weekdays

Monday, Tuesday & Friday: 12:00pm

RECONCILIATION

1st Tuesday of each month: 6:30pm-7:30pm
Saturday: 3:30pm-4:15pm
or by appointment

EUCCHARISTIC ADORATION

Perpetual

Monday 9:00am to Tuesday at 8:00am

Daily

Tuesday & Thursday: 9:00am-4:00pm
Wednesday: 9:00am-7:00pm
Friday: 9:00am-2:00pm

PARISH OFFICE HOURS

Daily

Monday-Friday: 9:00am-2:00pm

Evenings

Mon: 4:00pm-7:00pm & Wed: 5:00-7:00pm





From the Pastor

Hi, everyone! I hope your Easter season continues to go well! I mentioned last weekend in my homily that we often do not know what to make of the Easter season. What is the purpose? What are we to focus on in these 50 days leading up to Pentecost?

As I mentioned last weekend, as Catholics we are good at Lent. Even if we have a “bad” Lent and struggle to follow through on our Lenten promises of prayer, fasting, and almsgiving to draw closer to Christ, we still understand that Lent is a penitential season and we are supposed to take God more seriously in our life. Catholics typically understand the purpose of the Lent season. But what about the Easter season? Easter is even longer than Lent and has a real purpose. Certainly, celebrating the Lord’s Resurrection is important and so we loosen some of our penances from Lent and celebrate the gift of Jesus rising from the dead. But the Easter season is much more than just celebrating, eating more and having fun.

It really struck me this year in the first week of Easter during the daily Mass lectionary we read and are continuing to read from Acts of the Apostles. The Church wastes no time in inviting us to announce the Resurrection. We read about Peter beginning to preach boldly and win many converts even 5,000 converts! We hear of preaching, baptisms, and this whole forward movement of announcing that Jesus is risen and we can have forgiveness of sins through His name. This is the purpose of the Easter season. We are meant to focus on allowing the graces of the Resurrection to enter our lives and penetrate any darkness in our lives and then we are meant to focus on sharing the graces of the Resurrection. That is our purpose specifically for these next 50 days (and our continued purpose throughout the year!).

On another note, a thought I have had these past two weeks is that we might wonder sometimes about the reality that Jesus lived on this earth for 33 years but what about encountering Him after He Resurrected? How does He remain with us if He Ascended into Heaven?

The Church has given us weekend Gospel readings that help us to understand this. Last weekend, we heard in John’s Gospel of Jesus appearing in the upper room to the Apostles who were locked in fear. Jesus entered and gave them peace and breathed on them to receive the Holy Spirit and told them they have the authority to forgive and retain sins! This is really incredible that Jesus would choose to work through His Apostles in this way and we see here the early roots of the Sacrament of Reconciliation that has been passed down through the Apostolic line of Bishops and priests over the centuries. This Sacrament did look different in the early church since, at the time, one would repent publicly to the whole church community of a grave sin and do penance for an extended period of time but it was still the Church leader that gave the pardon for their sin. Over time, this has been placed under the seal of confession and is “public” because the priest represents the whole Church community and Jesus but is totally under the privacy of the seal.

This weekend, we hear in Luke’s Gospel that Jesus remains with His followers in the breaking of the bread which is another phrase for the Eucharistic offering. This is the account of the road to Emmaus where Jesus is walking along with several disciples and they do not recognize Him but are talking with Him about all of the events that have occurred. Jesus talks with them about God’s plan as He opens their minds to look deeper into these events and they desire Jesus to remain with them. As they enter the house, they beg Him to stay and He does and after celebrating the Eucharist, Jesus vanishes from their sight. Thus, He remains with His disciples in the Holy Eucharist.

Both of these accounts of the Resurrection make the point that Jesus remains with His people in the Sacramental life. We hear of many Baptisms in the early church through Acts of the Apostles along with the two accounts I mentioned above. It is through the Sacraments that we meet Jesus most profoundly, receive His mercy, and are transformed by His love. We encounter the graces of the risen Lord in the Sacraments which is something we are supposed to re-center our lives on this Easter season. Jesus wants us to receive the graces of new life and has left us the Sacraments as the primary place to be renewed and to rise again in Him. This Easter season we are to meet Jesus in the Sacraments and announce the gift of the graces of the Resurrection to people who do not follow Him! Please let this be your focus this Easter season of the Lord’s Resurrection!

Fr. James

The Week Ahead

Third Sunday of Easter, April 19

Mass, CH 8:30 am
 PSR Grades K-2 9:30 am
 Magnificat Choir Rehearsal, SC 9:45 am-10:15 am
 Mass, CH 10:30 am
 Confirmation Retreat Yr 2, CR..... 10:30 am-5:00 pm

Monday, April 20

Eucharistic Adoration, Chapel 9:00 am-4:00 pm
 Coffee & Conversation, JD 10:30 am
 Mass, CH 12:00 pm
 PSR Gr 3-7 6:30pm

Tuesday, April 21 St. Anslem

Eucharistic Adoration, Chapel 9:00 am-4:00 pm
 Mass, CH 12:00 pm
 Bible Study, TE 6:30 pm
 Guadalupe Ringers 6:30 pm

Wednesday, April 22

Eucharistic Adoration, Chapel 9:00 am-4:00 pm
 Finance Council 5:30 pm
 Rosary, CH 6:00 pm
 Womens Bible Study 6:00 pm
 Opus Dei 6:30 pm

Thursday, April 23 St. George, St. Adalbert

Eucharistic Adoration, Chapel 9:00 am-4:00 pm

Friday, April 24 St. Fidelis of Sigmaringen

Eucharistic Adoration, Chapel 9:00 am-2:00 pm
 Mass, CH 12:00 pm

Saturday, April 25 St. Mark, Evangelist

Confessions, CH 3:30-4:15 pm
 Mass 4:30 pm
 Meet and Greet, JD..... After Mass

Fourth Sunday of Easter, April 26

Mass, CH 8:30 am
 Meet and Greet, JD..... After all Masses
 Pancake Breakfast, CR After Masses
 PSR Grades K-2 9:30 am
 Magnificat Choir Rehearsal, SC 9:45 am-10:15 am
 Mass, CH 10:30 am
 Confirmation Class Yr 1/2, CR..... 6:00-7:30 pm



Please pray for the family of **Larry Zolata**, (wife of Kathleen), who recently passed from this life. Eternal rest grant unto him, O Lord, and let perpetual light shine upon him. May his soul, and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

Mass Intentions

Saturday, April 18

4:30 pm Sam Maniche

Sunday, April 19

8:30 am George & Julia Marsinek
 10:30 am People of OLG

Monday, April 20

12:00 pm Cesar Roxas

Tuesday, April 21

12:00 pm Brennan & Terry Shaw

Friday, April 24

12:00 pm Maryann Sytlak-Kircher

Saturday, April 25

4:30 pm Sam Maniche

Sunday, April 26

8:30 am Tom Johnson
 10:30 am People of OLG



OLG Men's Retreat Saturday, May 16 8:30am-4:30pm

Join in our day of fellowship as we focus on being a priest, provider, and protector of our families. Register now at olg.cc.



Welcome Home New Beginnings Meet & Greet!

Who's Invited?

New to our parish or recently returned?
 Come enjoy a warm welcome and connect with others.

 **Date**
 April 25/26

 **Time**
 After each Mass

 **Location**
 Juan Diego room

What to Expect:

- Light refreshments, conversation & fun for the whole family
- Meet fellow parishioners
- Learn about what OLG has to offer
- Get connected & feel at home!



The 3rd Sunday of Easter
April 19, 2026

* Gathering

We Walk By Faith

Henry Alford, 1810-1871

Tune: Marty Haugen



1. We walk by faith and not by sight: No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief, And
4. That when our life of faith is done In
5. We walk by faith, and not by sight: No



1. gra - cious words we hear Of him who spoke as
2. fol - low where he trod; Yet in his pro-mise
3. may our faith a-bound; To call on you when
4. realms of clear-er light. We may be - hold you
5. gra - cious words we hear Of him who spoke as



1. none e'er spoke, But we be - lieve him near. —
2. we re - joice And cry "My Lord and God!" —
3. you are near, And seek where you are found.
4. as you are In full and end-less sight. —
5. none e'er spoke, But we be - lieve him near.

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* Glory to God

Mass of St. Frances Cabrini

Kevin Keil



Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will. We



praise you, we bless_ you, we a - dore_ you, we



glo - ri - fy_ you, we give you_ thanks for



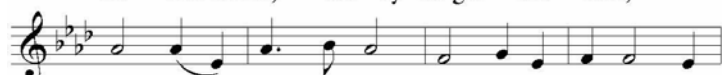
your great glo - ry, Lord God, heav - en - ly King, O



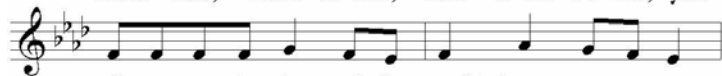
God, al - mighty Fa - ther. Lord



Je - sus Christ, On - ly Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa - ther, you



take a - way the sins of the world, have mer - cy on



world, re - ceive our_ prayer; you are



seat - ed at the right hand of the Fa - ther, have



mer - cy on_ us. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a -



lone are the Most_ High, Je - sus_ Christ,



with the Ho - ly Spir - it, in the glory of God the



Fa - ther. A - men. A - men.

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The Liturgy of The Word

* 1st Reading

Acts 2: 14, 22-33

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him: *I saw the Lord ever before me, with him at my right hand I shall not be disturbed. Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. You have made known to me the paths of life; you will fill me with joy in your presence.* "My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear." The word of the Lord. **ALL: THANKS BE TO GOD.**

* Response *Psalm 16: 1-2, 5, 7-8, 9-10, 11*

Music: Tony Alonso

Lord, you will show us the path of life.
Lord, you will show us the path of life.

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1. Preserve me, O God, for in you I take refuge.
I say to the LORD, "You are my Lord."
O LORD, it is you who are my portion and cup;
you yourself who secure my lot.
2. I will bless the LORD who give me counsel,
who even at night directs my heart.
I keep the LORD before me always;
with you at my right hand, I shall not be moved.
3. And so, my heart rejoices, my soul is glad;
even my flesh shall rest in hope.
For you will not abandon my soul to hell,
nor let your holy one see corruption.
4. You will show me the path of life,
the fullness of joy in your presence,
at your right hand, bliss forever,
at your right hand, bliss forever.

* 2nd Reading *1 Peter 1: 17-21*

Beloved: If you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb. He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God. The word of the Lord. **ALL: THANKS BE TO GOD.**

* Gospel Acclamation and Verse *Celtic Alleluia*

Fintan O'Carroll & Christopher Walker

Al - le - lu - ia, Al - le - lu - ia.
Al - le - lu - ia, Al - le - lu - ia.

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Verse (Cf. Luke 24: 32):

Lord Jesus, open the Scriptures to us;
make our hearts burn while you speak to us.

* Gospel *Luke 24: 13-35*

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from

Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

The Gospel of the Lord.

ALL: PRAISE TO YOU, LORD JESUS CHRIST.

* Homily *Reflection on The Word of God*

* Profession of Faith *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son

of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation, He came down from heaven,

(At the words that follow, up to and including "and became man," all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

* Prayers of the Faithful

The Liturgy of The Eucharist

* Offertory **Two Were Bound for Emmaus**

Bob Hurd



1. Two were bound for Em - ma - us, dis -
2. On the Sea of Ti - ber - ius, when the
3. Then they knew it was Je - sus and they
4. When the road makes us wea - ry, when our
5. Two were bound for Em - ma - us, dis -



1. heart-ened and ___ lost; all their hope for the
2. night was near-ly gone and their toil seemed so
3. has - tened in to shore; bread and fish for their
4. la - bor seems but loss, when the fire of faith
5. heart-ened and ___ lost; all their hope for the



1. fu - ture had been nailed to a cross. Love un-
2. use - less, not one fish had they caught, from the
3. break-fast from the hands of their Lord. "O ___
4. weak-ens and too high seems the cost, let the
5. fu - ture had been nailed to a cross. Love un-



1. known then walked be - side ___ them, come ___
2. shore the strang - er called to them: "Cast your
3. Pe - ter, if you love ___ me you must
4. Church turn to its ris - en Lord, who for
5. known then walked be - side ___ them, come ___



1. back from the dead, and they knew he was
2. net, friends, once more." And they filled it to
3. care for my sheep; if you fol - low your
4. us bore the cross, and we'll find our hearts
5. back from the dead, and they knew he was



1. ris - en in the break - ing of bread.
2. burst - ing, but the net was not torn.
3. Shep - herd, then a shep - herd you'll be.
4. burn - ing at the sound of his voice.
5. ris - en in the break - ing of bread.

Text: Irregular; based on Luke 24:13-35; John 21:1-19. Text and music © 2000, Bob Hurd. Published by OCP. All rights reserved. Reprinted under ONE LICENSE #727738.

* Holy **Mass of St. Frances Cabrini**

Kevin Keil



Ho - ly, Ho - ly, Ho - ly Lord God of



hosts. Heav - en and earth are full of your



glo - ry. Ho-san - na in the high - est.



Bless-ed is he who comes in the name of the



Lord. Ho - san - na in the high - est.

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* Mystery of Faith **Mass of St. Frances Cabrini**

Kevin Keil



We pro - claim your Death, O Lord, and pro -



fess your Res - ur - rec - tion un -

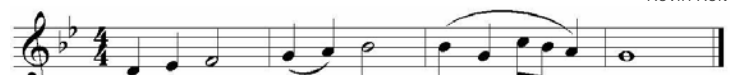


til you come a - gain.

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* Amen **Mass of St. Frances Cabrini**

Kevin Keil



A - men. A - men. A - men.

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* **Lamb of God** *Mass of St. Frances Cabrini*

Kevin Keil

CANTOR

Lamb of God, you take a-way the sins of the world,

CANTOR ALL:

mi-se-ré-re no - bis. mi-se-ré-re no - bis.

(Last Time:) CANTOR ALL

do-na - no-bis pa - cem. do-na-no-bis pa - cem.

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* **Communion** *Ye Sons and Daughters*

O FILII ET FILIAE

Refrain

Pre-cious bod - y, pre - cious blood,

seen as bread and wine; here the Lord pre-

pare the feast di - vine. Bread of love is

bro - ken now, cup of life is poured:

come, share the sup-per of the Lord.

Verses

1. This is the bread of God
2. "I am the liv - ing spring
3. "I am the bread of heav'n
4. "All those who feed on me
5. All praise to you, O Christ,

1. com - ing down from heav'n,
2. of e - ter - nal life;
3. giv - ing life to you;
4. have their life in me,
5. pres - ent in this feast;

1. giv - ing life to us, to all the
2. you that drink from me shall not thirst a -
3. you that eat this bread will nev - er
4. as I have my life in the liv - ing
5. in this bread, we share in one life, one

to Refrain

1. world.
2. gain,"
3. die."
4. God."
5. Lord.

* **Going Forth** *The Day of Resurrection*

ELLACOMBE

1. The day of res - ur - rec - tion! Earth,
2. His love is ev - er - last - ing; His
3. Now let the heav'ns be joy - ful, And

1. spread the news a - broad; The
2. mer - cies nev - er cease; The
3. earth her song be - gin; The

1. Pas - chal feast of glad - ness, The
2. res - ur - rec - ted Sav - ior, Will
3. whole world keep high tri - umph And

1. Pas - chal feast of God. From
2. all our joys in - crease. He'll
3. all that is there - in; Let

1. death to life e - ter - nal, From
2. keep us in his fa - vor, Sup -
3. all things in cre - a - tion Their

1. earth to heav - en's height Our
2. ply - ing ho - ly grace, To
3. notes of glad - ness blend, For

1. Sav - ior Christ has brought us, The
2. all his pil - grim peo - ple Who
3. Christ the Lord is ris - en, Our

1. glo - rious Lord of Light.
2. seek his heav'n - ly place.
3. joy that has no end.

Text: 76 76 D; Vss. 1, 2, 4, John of Damascus, 8th cent.; tr. by John Mason Neale, 1818-1866, alt. Vs. 2 © 1972, John G. Dunn. All rights reserved. Music: Gesangbuch der Herzogl. Württembergischen Katholischen Hofkapelle, 1784, alt.; adapt. fr. Würt'h's Katholisches Gesangbuch, 1863. All rights reserved. Reprinted Under ONE LICENSE #A-727738.

Collection Report

April 12, 2026

Sunday Offering.....	\$7,609.00
Vanco (EFT) General Offertory (4/6-4/12)	\$2,449.02
Total Offertory.....	\$10,058.02
<i>Rejuvenate, Replace, Repair</i>	\$ 160.00
Vanco (EFT) RRR (4/6-4/12)	\$ 801.50
Total RRR donations.....	\$ 961.50

Total Weekend Collection:..... \$11,019.52

603 Vanco EFT participants

Thank you for sharing that which God has so generously shared with you!

Anyone wishing to enroll in EFT may do so by visiting donations.olg.cc

You can also donate by using the QR code below.



MARK 16:18
 "...THEY WILL LAY HANDS ON THE SICK AND THEY WILL RECOVER"

ENCOUNTER
 AKRON CAMPUS

HEALING SERVICE

FREE & OPEN TO THE PUBLIC

FR. PATRICK GONYEAU

MAY 14

encounterschool.org/akron 6:30-9PM OUR LADY OF GUADALUPE
 MACEDONIA, OH

Fish Fry Thank You !!

Thanks to the dedication and hard work of many people, another fish fry season has been a success. We served 1,600 meals in six weeks.

To make the fish fry happen, it takes a lot of people. Every Wednesday and Thursday dedicated volunteers prep food, set up tables and organize the rooms and hallways. My husband, Mike, handles all the logistics – purchasing, bookkeeping, record keeping, etc.

Our volunteer coordinator keeps us organized and makes sure everything goes smoothly. One parishioner this year donated macaroni and cheese for two weeks and another one brought us ice every week. We also have many people who baked and donated pastries.

I want to thank you all, including the kitchen crew who cook and plate the food to make sure it is served hot. Thanks to our host, order takers, order verifiers, servers, bakery crew, beverage fillers, bussers, takeout people and cashiers. Lastly, thank you to the cleanup crew who clean the rooms and the kitchen at the end of the night. It truly does take a large group to run the fish fry.

All of this would not be possible, or be a success, if it weren't for those of you who come each week and support the fish fry and Our Lady of Guadalupe. Your tips allow us to purchase new equipment to help the fish fry run smoothly. We have purchased a deep fryer, a freezer and this year we purchased new heat lamps and griddle. Til next year...

Thank you everyone and God Bless,

Carol Doyle

Liturgical Ministers— April 25/26

	CANTOR	EMHC HOST	EMHC CUP	LECTOR	SERVERS
4:30 pm	Donald Grabowy	John Laben Mary Leben Denise Milewski Michael Kearney Gina Dougerty	Lauri Booth Bill Prebel	Jim Perusek	Dean Constantine Carson Ditsch Garrett Ditsch
8:30 am	Bob Crouse	Richard Loucka Jaymie Loucka Ann D'Angelo Joseph Kost III Monica Vana	Daniel Loucka Deacon Dave Govern	Amy Strauss	Timothy Lewicki Ava Kinsella
10:30 am	Magnificat Choir	Lisa Toth Elzbieta Gitiforooz Greg Knapik Matthew Griffith Layla Kubis	Steven Govern Robin Griffith	Joy Volpi	Bowen Griffith Ruben Morales Giovanna Picciano



Our Lady of Guadalupe
since 1967

ORDERS DUE APRIL 20

FLOWER SALE

ORDER PICKUP MAY 5, 4:30-7PM

THINK SPRING - IT'S TIME FOR THE OLG FLOWER SALE!
GET ORDER FORMS AT OLG.CC.
VOLUNTEERS NEEDED ON MAY 5, AM & PM.
QUESTIONS/VOLUNTEER TO SHEILA@OLG.CC.

ALTARED Youth Ministry Events

All students in Grades 7-12 are welcome and encouraged to attend any youth ministry events!

April 23 (5:45-9:00 pm R & R at Seminary)

- Come and pray with us as we attend Mass and Adoration at the seminary in Willowick. We will socialize with the seminarians afterward over pizza.

April 26 (6:00-7:30 pm ALTARED night (SWAP))

- Welcome, Hailie Jester, our swapped youth minister from St Charles Borromeo in Parma. She will lead our youth night as Mr. Griffith takes her youth group for the night.



**May Crowning will
be held on
May 10th
after the 10:30 Mass**



Knights of Columbus
Council # 11831

Spaghetti Dinner

**Saturday
May 2**

5:30-7:30pm
OLG Castilian Rose Room

Menu includes spaghetti & meatballs, salad, cake, coffee & beverage.

**\$10 Adults
\$6 Youth**

Proceeds benefit Coats for Kids

Next Sunday, **April 26th**, Knights of Columbus will be hosting our last Pancake breakfast for the school year after the **8:30AM and 10:30AM** Masses.



Menu consists of our signature pancakes, thick-sliced bacon, and sausage links along with coffee and orange juice to drink.

Breakfast will be served down in the church hall (Castalian Room). Carry-out orders also available.

Prices will remain \$7 for adults and \$5 for children.

Bring your family and friends for a morning of fellowship. Proceeds from breakfast will go to contribute funding for a prenatal machine.



Holy Hour

1st Tuesday, Monthly
6:30pm
Confession available

Next: May 5, 2026

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